

Assessor's Parcel # 1319-30-644-056

DOUGLAS COUNTY, NV 2021-961362
Rec:\$40.00
Total:\$40.00 02/04/2021 09:18 AM
NANCY SURUFKA Pgs=4

Prepared By

Name: Nancy A. Stokes
Address: 13074 Cleveland Street,
Crown Point
State: Indiana **Zip Code:** 46307


00128039202109613620040041
KAREN ELLISON, RECORDER E03

After Recording Return To

Name: Nancy A. Stokes
Address: 13074 Cleveland Street,
Crown Point
State: Indiana **Zip Code:** 46307

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA

COUNTY OF Douglas

TAX PARCEL: 1319-30-644-056

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ZERO (\$0) in hand paid to Nancy A. Surufka, an unmarried person, residing at 121 N. West St Apt 6, County of Lake, City of Crown Point, State of Indiana (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to Nancy A. Stokes (formerly known as Nancy A. Surufka), a married person, residing at 13074 Cleveland Street, County of Lake, City of Crown Point, State of Indiana (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Douglas, Nevada to-wit:

See Exhibit "A" (attached)

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.



NEVADA QUIT-CLAIM DEED

Nancy A. Stokes (AKA Nancy A. Surufka)

Grantor's Signature

Grantor's Signature

Nancy A. Surufka

Grantor's Name

Grantor's Name

121 N. West. St. Apt 6

Address

Address

Crown Point, IN 46307

City, State & Zip

City, State & Zip

STATE OF INDIANA)

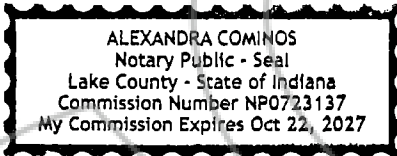
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nancy A. Stokes AKA Nancy A. Surufka whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 29 day of January, 2021.

Alexandra Cominos

Notary Public



My Commission Expires: 10-22-2027

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 148 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-06

OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
STEWART TITLE OF DOUGLAS COUNTY
'93 NOV -9 A9:38

SUZANNE BEAUDREAU, RECORDER

BY Kj S^{ca}/Kx Pd

322126

BK 1193PG 1430

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1319-30-644-056
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ n/a
Deed in Lieu of Foreclosure Only (value of property) (n/a)
Transfer Tax Value: \$ n/a
Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: Name change due to marriage; address change

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nancy A. Stokes (fka Nancy Surufka) Capacity Grantor and Grantee

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Nancy A. Surufka
Address: 121 N. West St. Apt 6
City: Crown Point
State: IN Zip: 46307

Print Name: Nancy A. Stokes
Address: 13074 Cleveland Street
City: Crown Point
State: IN Zip: 46307

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)