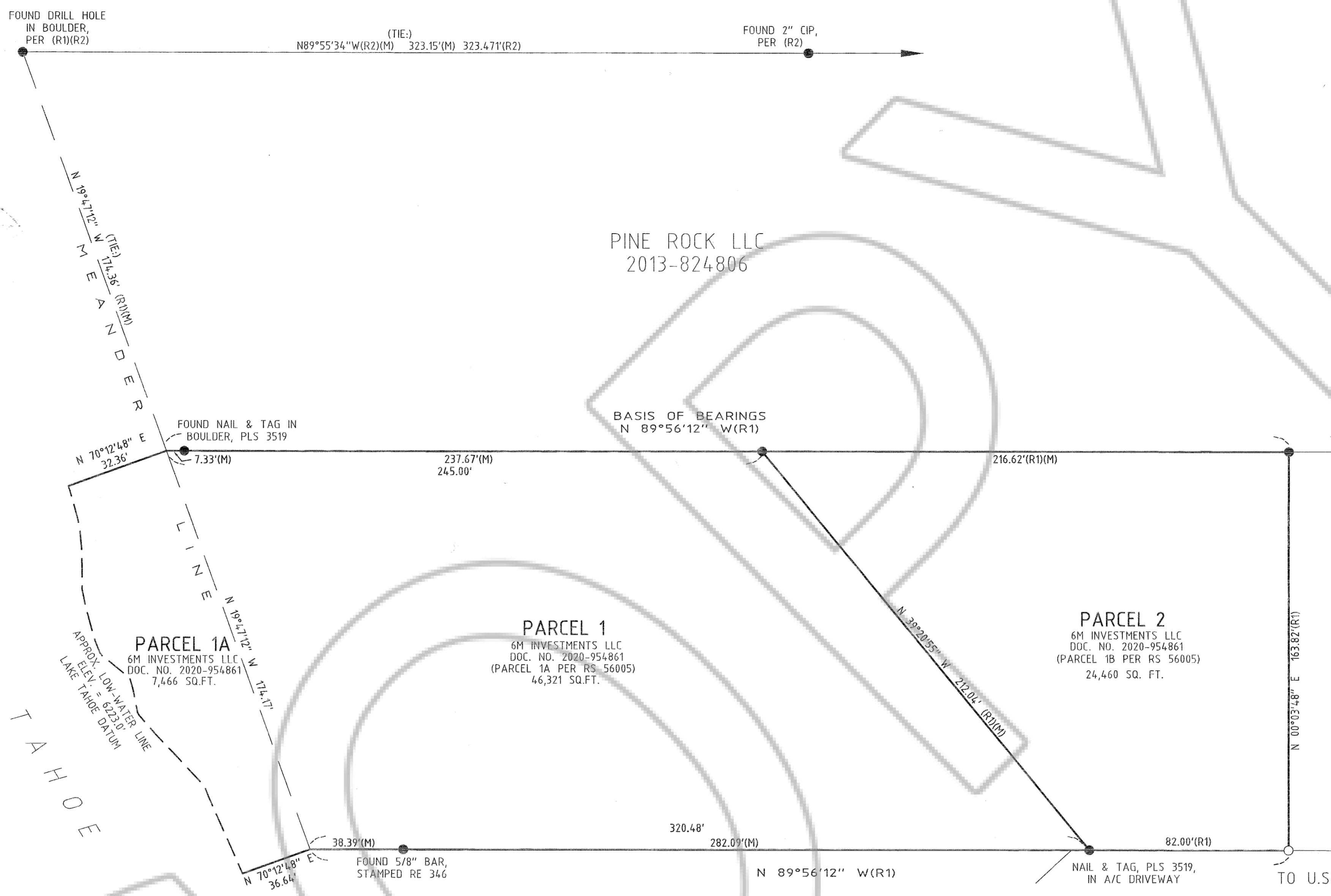
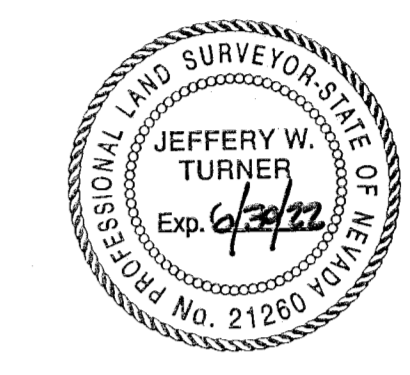


"NORTH TRACT LOT 4"
RS 24404 (R2)

SURVEYOR'S CERTIFICATE
 I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TURNER & ASSOCIATES.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 30, 2020.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jeffery W. Turner
 JEFFERY W. TURNER
 P.L.S. 21260
 3 FEB 21
 DATE



BASIS OF BEARINGS
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT RECORD OF SURVEY FILED FOR RECORD ON DECEMBER 22, 1971 AS DOCUMENT NUMBER 56005.

- REFERENCES**
- (R1) RECORD OF SURVEY PER DOCUMENT NUMBER 56005
 - (R2) RECORD OF SURVEY PER DOCUMENT NUMBER 24404
 - (R3) GRANT, BARGAIN, AND SALE DEED PER DOCUMENT NUMBER 2020-954861

NOTE
 THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

- LEGEND**
- FOUND 3/4" IRON PIPE W/PLUG, PLS 3519, OR FOUND AS NOTED
 - SET NAIL & TAG IN A/C DRIVEWAY, PLS 21260
 - (M) MEASURED

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:20293

COUNTY RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 4 DAY OF FEBRUARY, 2021
 AT 44 MINUTES PAST 1 O'CLOCK P.M., AS DOCUMENT
 NUMBER 2021-961392
 RECORDED AT THE REQUEST OF TURNER & ASSOCIATES, INC.
John D. Small Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1
RECORD OF SURVEY
 FOR
6M INVESTMENTS, LLC
 PARCEL PER DOC. NO. 2020-954861
 PORTION OF SECTION 34, T.14N., R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 20293 ROS.DWG FEBRUARY 2021