DOUGLAS COUNTY, NV

2021-961411

RPTT:\$1579.50 Rec:\$40.00 Total:\$1,619.50

02/04/2021 04:44 PM

WESTERN TITLE COMPANY

Pgs=4

APN#: 1220-15-410-098

RPTT: \$1,579.50

Recording Requested By: Western Title Company

Escrow No.: 123202-WLD When Recorded Mail To: Mark Barbagelata 45 West Portal Ave San Francisco, CA 94127

Mail Tax Statements to: (deeds only)

Same as Above

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amber Lee Hodges, Special Administrator of the Estate of Shannon D. Sunderland, deceased pursuant to ORDER CONFIRMING SALE, Probate Case No. 19-PB-0056 and Amber Lee Hodges, Special Administrator of the Estate of Grace Morrell, deceased pursuant to ORDER, Probate Case No. 2021-PB-00003, said orders being recorded concurrently herewith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Barbagelata, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46 in Block L as shown on the Final Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/28/2021

Grant, Bargain and Sale Deed - Page 2

The Estate of Shannon D. Sunderland, deceased Amber Lee Hodges, Special Administrator The Estate of Grace Morrell, deceased Amber Lee Hodges, Special Administrator STATE OF NEVADA SS COUNTY OF DOUGLAS
This instrument was acknowledged before me on February
3, 2021 By Amber Lee Hodges. M. BOWLEN Notary Public - State of Nevada Notary Public Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(S)
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a) 1220-15-410-098

					_	
	f Property:		1	RDERS OPTIO	NAL U	SE ONLY
a) □ Va	acant Land	b) ⊠ Single Fam. Res.	NOTES:			
c) □ Co	ondo/Twnhse	d) ☐ 2-4 Plex	<u> </u>		\	
e) □ A ₁	ot. Bldg	f) Comm'l/Ind'l				\ \
	gricultural	h) ☐ Mobile Home				1
i) □ Ot		, —				
/—				The state of the s		_ \
			\$405,000.00			
	e/Sales Price of Prop					
	eu of Foreclosure Only	y (value of property)	0.10.5.000.00			
Transfer T		/ <u>-</u>	\$405,000.00			
Real Prope	erty Transfer Tax Due:	<u> </u>	\$1,579.50			
4 If Exempt	ion Claimed:	/		/ /		
a. Trans	fer Tax Exemption, pe	r NRS 375.090, Section:	1			
b. Expla	in Reason for Exempti	on:		/ /		
•	•		/ /			
5. Partial In	iterest: Percentage b	eing transferred: 100%				
information p substantiate the additional tax	rovided is correct to the information provided due, may result in a power of the Buy	nowledges, under penalty one best of their information a sed herein. Furthermore, the enalty of 10% of the tax due yer and Seller shall be joint	nd belief, and can disallowance of a plus interest at 1%	the supported by defined except for month.	ocumenta ion, or o	ation if called upon to ther determination of
Signature:_		0	Сарас	ity	_ 	
SELLER (GRANTOR) INF	ORMATION	RIIVER	(GRANTEE) I	VEODI	MATION
BEEER	(REQUIRED)	<u>ORIMATION</u>	DOTER	(REQUIRED)	JI OIU	<u>viation</u>
Print Name:	The Estate of Shan		Print Name:	Mark Barbagela	ta	
//		Estate of Grace Morrell	_ /			
Address:	829 Lyell Way		_ Address:	45 West Portal A	ve	
City:	Gardnerville	71 00160	_ City:	San Francisco		
State:	NV	Zip: 89460	_ State:	CA	Zip:	94127
COMPANY	PERSON REQUEST	ING RECORDING				
	ED IF NOT THE SEL					
/ . /						
76. 76.	Western Title Compa	any, <u>LLC</u> Esc. #: <u>12.</u>	3202-WLD			
Address:	Douglas Office	d. 100				
C:4-104-4-17	1362 Highway 395,					
City/State/Zi	p:Gardnerville, NV 8)741U				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)