

DOUGLAS COUNTY, NV
RPTT:\$3081.00 Rec:\$40.00
\$3,121.00 Pgs=3
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

2021-961474

02/05/2021 12:36 PM

WHEN RECORDED MAIL TO:

Jaime Alyson Justus
Jesse James Justus
Robin Ann Means
1480 Brandi Rose Way
Minden, NV 89423

**MAIL TAX STATEMENTS TO:
SAME AS ABOVE**

Escrow No. 2008903-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1420-34-113-005

R.P.T.T. \$3,081.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Liberty Homes, LLC, a Nevada limited liability company **FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, do/does hereby **Grant, Bargain, Sell and Convey** to Jaime Alyson Justus and Jesse James Justus, Wife and Husband and Robin Ann Means, an unmarried woman, all as joint tenants


all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Liberty Homes, LLC



Christian Funk, Manager

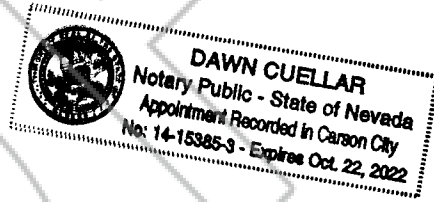
STATE OF NEVADA
COUNTY OF Carson city

} ss:

This instrument was acknowledged before me on, 4/27/21
by Liberty Homes, LLC manager Christian Funk

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008903.



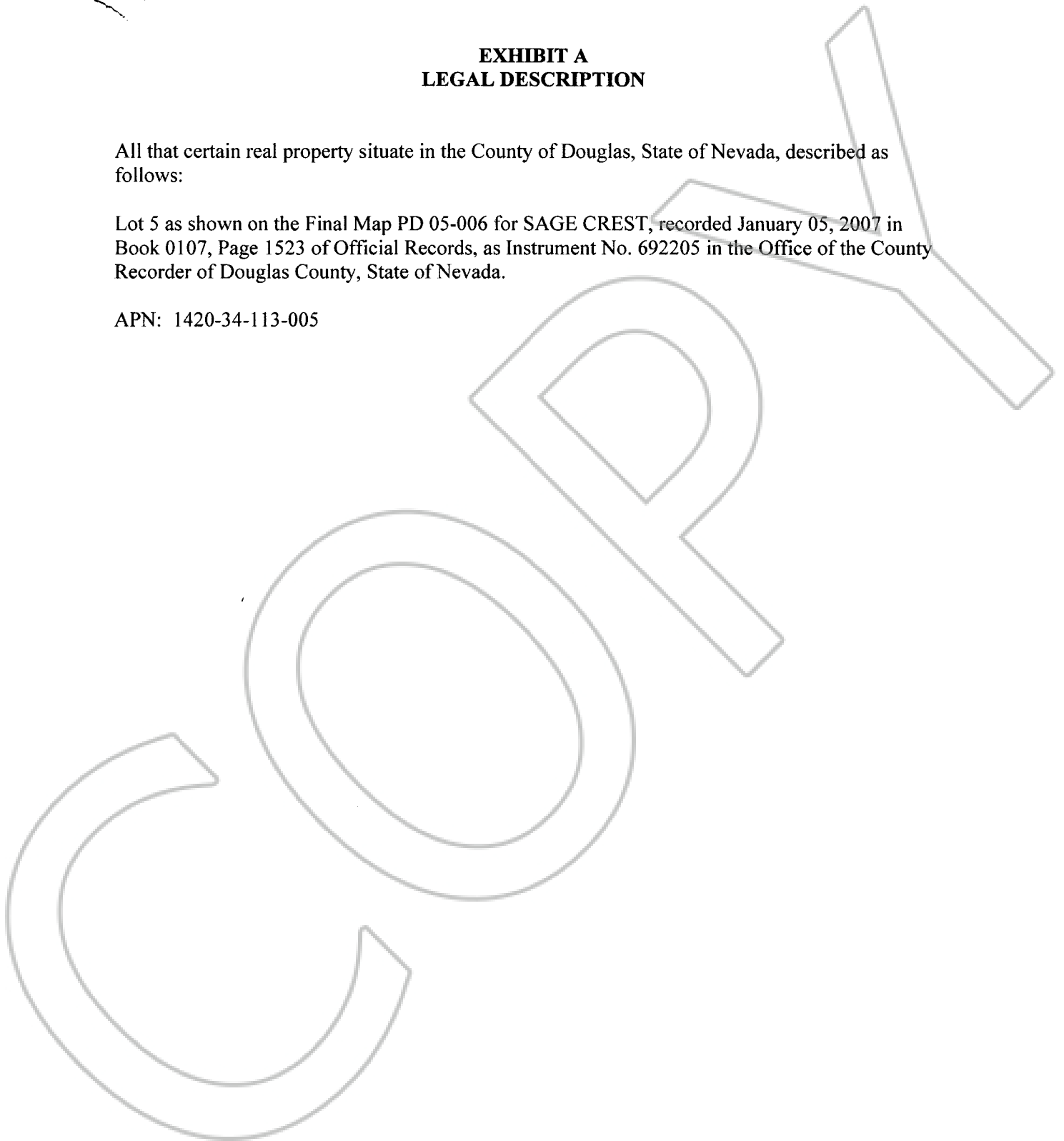
Escrow No. 2008903-DC1

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 as shown on the Final Map PD 05-006 for SAGE CREST, recorded January 05, 2007 in Book 0107, Page 1523 of Official Records, as Instrument No. 692205 in the Office of the County Recorder of Douglas County, State of Nevada.

APN: 1420-34-113-005



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-34-113-005
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 789,900.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 789,900.00
 d. Real Property Transfer Tax Due: \$ 3,1081.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jesse Justus Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Liberty Homes, LLC
 Address: P.O. Box 2388
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Jesse J. Justus and Jaime A Justus
 Address: 1480 Brandi Rose
 City: Minden
 State: NV Zip: 89423

Robin Ann Means

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02008903-010-DC1
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED