2021-961506 02/05/2021 02:51 PM

Rec:\$40.00 Total:\$40.00

ALLING & JILLSON, LTD

Pas=3

APN: 1221-21-810-196 (formerly 29-287-07)

KAREN ELLISON, RECORDER

E07

#### WHEN RECORDED MAIL TO:

Alling & Jillson, Ltd. P.O. Box 3390 Lake Tahoe, NV 89449

### **MAIL TAX NOTICES TO:**

Ernest and Carolyn Pugmire 1333 Victoria Dr. Gardnerville, NV 89460

# Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ernest E. Pugmire and Carolyn Pugmire, husband and wife, as joint tenants with rights of survivorship ("Grantors"), do hereby QUITCLAIM to Ernest Pugmire and Carolyn Pugmire Trustees, or any successors in trust under The Ernest and Carolyn Pugmire Family Trust dated January 20, 2021, and any amendments thereto, whose address is 1333 Victoria Dr. Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

Lot 324, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

///

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 0827403 on July 19, 2013, Book No. 0713, Page No. 4625.

DATED this 20th day of January, 2021.

Ernest E. Pugmire

STATE OF NEVADA

: ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 20<sup>th</sup> day of January, 2021, by Ernest E. Pugmire.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
IB-3311-5
JENNIFER CHRISTENSEN
My Appointment Expires August 5, 2024
My Appointment Expires August 5, 2024

NOTARY PUBLIC

DATED this 20th day of January, 2021.

Carolyn Pugmire

STATE OF NEVADA )

: ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 20<sup>th</sup> day of January, 2021, by Carolyn Pugmire.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
IS JENNIFER CHRISTENSEN
My Appointment Expires August 5, 2024
My Appointment Expires August 5, 2024

NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. 1221-21-810-196	
b.	
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. V Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: 1221620 Taunt (1)
Other	THOICS. MICHTER THUSING -
3.a. Total Value/Sales Price of Property	00,00
b. Deed in Lieu of Foreclosure Only (value of propert	V( )
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	tion 7
b. Explain Reason for Exemption: A transfer of titl	
consideration. A certificate of trust is presented	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pen	alty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is corn	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	The state of the s
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly an	
	\ \ \ .
Signature	Capacity: Agent
	1 1
Signature //	Capacity: Agent
7	/
SELLER (&RANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Ernest E. and Carolyn Pugmire	Print Name: Ernest and Carolyn Pugmire, Trustees of the
Address:1333 Victoria Drive	Address: 1333 Victoria Drive Ernest-and Carolun
City: Gardnerville	City: Gardnerville State: NV Zip:89460 Tru(+
State: NV Zip: 89460	State:NV Zip:89460 Tru(+
	· · ·
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)
Print Name: Alling &Jlllson, Ltd.	Escrow #
Address:PO Box 3390	
City: Stateline, NV 89449	State: NV Zip: 89449

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED