DOUGLAS COUNTY, NV

2021-961529

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NEVADA

RECORD 2ND

SECURITY CONNECTIONS INC KAREN ELLISON, RECORDER

COUNTY OF **DOUGLAS**LOAN NO.: 0112193495

PARCEL NO. 1220-17-810-010

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
MAIL TAX STATEMENTS TO: EDWARD COURT
807 RUBIO WAY GARDNERVILLE NV 89460

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated FEBRUARY 27, 2020, executed by EDWARD H COURT AND JEANNINE ROBERTA DAY COURT, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor, to TIMIOS AGENCY OF NEVADA INC., Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on MARCH 03, 2020 as Instrument No. 2020-943062 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this FEBRUARY 02, 2021.

FIRST AMERICAN TITLE INSURANCE COMPANY

ANGELA M. FREEMAN, VICE PRESIDENT

POD: 20210126 FM8020113IM - LR - NV

Page 1 of 2

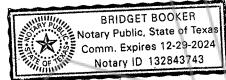
MIN: 101209600002232769 MERS PHONE: 1-888-679-6377

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On FEBRUARY 02, 2021, before me, BRIDGET BOOKER, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRIDGET BOOKER (COMMISSION EXP. 12/29/2024) NOTARY PUBLIC



FM8020113IM - LR - NV LOAN NO. 0112193495