DOUGLAS COUNTY, NV

2021-961535

RPTT:\$7.80 Rec:\$40.00 \$47.80

02/08/2021 08:35 AM

TIMESHARE CLOSINGS FOR LESS, INC.

KAREN ELLISON, RECORDER

Pgs=4

A portion of APN: 1319-30-720-001 A portion of APN: 1319-30-645-002

Mail tax statements to: Ridge Tahoe Property Owners Assoc. PO Box 5790 Stateline, NV 89449

Prepared by and return to: Susie Bell Timeshare Closings for Less, Inc. 1540 International Parkway, Suite 2000 Lake Mary, FL 32746

GRANT, BARGAIN and SALE DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

For the valuable consideration of Two Thousand Dollars (\$2000.00), cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Robert K. Knowlton and Joan F. Knowlton, Trustees of the Knowlton Living Trust dated January 9, 1996 and any amendments thereto (hereinafter referred to as "Grantor"), whose address is 10379 East White Feather Lane, Scottsdale, AZ 85262 do hereby grant, bargain, sell, convey and confirm unto John Jarrett, an unmarried man (hereinafter referred to as "Grantee"), whose mailing address is 5455 Amber Falls Drive, Shingle Springs, CA 95682, the following property located in the County of Douglas, State of Nevada, to-wit:

Parcel One: An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document Number 156903; and (B) Unit Number 018 as shown and defined on said Condominium Plan:

Parcel Two: (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document Number 63026, being over a portion of Parcel 26-A (described in Document Number 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.; and (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Number 3, recorded April 9, 1986, as Document Number 133178 of Official Records, Douglas County, State of Nevada.

Parcel Three: a non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit Number 3-10 Amended Map, Recorded September 21, 1990 as Document Number 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Documents Number 63681, in Book 173 Page 229 of Official Records and in modifications thereof; (1) recorded September 28, 1973, as Document Number 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976 as Document Number 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document Number 207446, in Book 789 Page 3011.

Parcel Four: a non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit Number 3-10 Amended Map, Recorded September 21, 1990 as Document Number 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19

East M.D.B.&M. for all of those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document Number 96758 and as amended from time to time of Official Records of Douglas County State of Nevada.

Parcel Five: The exclusive right to use a Unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Three recorded June 22, 1987, as Document Number 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (A) of Parcel One and Parcel Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document Number 96758 of Official Records of Douglas County, during **ONE** use week with the **PRIME** Season as said term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Three Establishing Phase Four.

AND

Parcel One: An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document Number 156903; and (B) Unit Number 027 as shown and defined on said Condominium Plan:

Parcel Two: (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document Number 63026, being over a portion of Parcel 26-A (described in Document Number 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.; and (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Number 3, recorded April 9, 1986, as Document Number 133178 of Official Records, Douglas County, State of Nevada.

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This conveyance is accepted by the Grantee subject to: taxes not yet due and payable for the current year and then beyond; all conditions, restrictions, limitations, reservations, easements, mineral reservations, and other matters of record, including without limitation the said Declaration as the same may be amended.

The benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. Grantor hereby covenants with Grantee that Grantor is lawfully seized of the Property in fee simple and that Grantor has good right and lawful authority to sell and convey the Property. Grantor hereby warrants the title to the Property and will defend the same against lawful claims of all persons claiming by, thought or under Grantor.



In witness whereof, Grantor has signed and sealed to	these presents the day and year written below.
Robert K. Knowlton as Trustee	Jan J. Hnoevllon Joan F. Knowiton as Trustee
	John I I I I I I I I I I I I I I I I I I I
STATE OF AVIZONA	
COUNTY OF MANICOPA	
evidence to be the persons whose names are subsc	LEEANN L HANNEN, a notary public, m F. Knowlton who proved to me on the basis of satisfactory ribed to the within instrument, and acknowledged to me that and that by their signature on the instrument, the person, or ted the instrument.
I certify under PENALTY OF PERJURY under the true and correct.	laws of the State noted above that the foregoing paragraph is
WITNESS my hand and official seal.	(Seal Below)
Notary Signature Notary Signature	LEEANN L. HANNEN Notary Public - State of Arizona MARICOPA COUNTY Commission # 584311 Expires May 5, 2024
Grant, Bargain and Sale page 4 of 4	Deed

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Numb	er(s)		/\	
a. A portion of APN: 1319-30-720-001			()	
b. A portion of APN: 1319	9-30-645-002		\ \	
c.			\ \	
d			\ \	
2. Type of Property:			\ \	
a. Vacant Land	b. Single Fam. Res.	FOR RECORI	DERS OPTIONAL USE ONLY	
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Record		
	h. Mobile Home	Notes:		
V Other Fine	· · · · · · · · · · · · · · · · · · ·			
3.a. Total Value/Sales Price		\$ 2000.00		
	losure Only (value of prop)	
c. Transfer Tax Value:	// (/ / / / / / / / / / / / / / / / / /	\$ 2000.00	1 1	
d. Real Property Transfer	Tax Due	\$ 7.80		
4. If Exemption Claimed	1:	. \	/ /	
	nption per NRS 375.090, S	ection		
b. Explain Reason for			/ /	
•				
5. Partial Interest: Percer	ntage being transferred:	%	<u> </u>	
The undersigned declares		enalty of perjury,	pursuant to NRS 375.060	
and NRS 375.110, that the	e information provided is c	correct to the best of	of their information and belief,	
			ne information provided herein.	
			ion, or other determination of	
			terest at 1% per month. Pursuant	
			le for any additional amount owed	
			is in any additional amount on ed.	
Signature MU	a low	Capacity: title	agent	
			7000100	
Signature		Capacity:		
SELLER (GRANTOR) I	NFORMATION	BUYER (GR	ANTEE) INFORMATION	
(REQUIR			REQUIRED)	
Print Name: Robert K. Knowlton, Trustee			Print Name: John Jarrett	
Address: 10379 East W				
City: Scottsdale		City: Shingle Springs		
	Zip: 85262	State: CA	Zip:95682	
	7 7			
COMPANY/PERSON R	EQUESTING RECORD	ING (Required if	not seller or buyer)	
Print Name: Timeshare (Escrow #		
Address: 1540 Internation	al Parkway			
City: Lake Mary		State: FL	Zin: 32746	