DOUGLAS COUNTY, NV

2021-961570

RPTT:\$2340.00 Rec:\$40.00 \$2,380.00

Pgs=2

02/08/2021 11:09 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-10-710-024

File No:

143-2611617 (et)

R.P.T.T.:

\$2,340.00

When Recorded Mail To: Mail Tax Statements To:

Todd Medel 1527 Lou Court Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharron K. Lavorel, as Trustee of the First Restatement of the Wullner-Hilton Trust dated March 16, 2011, and to the successor trustees

do(es) hereby GRANT, BARGAIN and SELL to

Todd Medel, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3, AS SHOWN ON THE MAP OF COUNTRY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 17, 1967, IN BOOK 1 OF MAPS AS DOCUMENT NO. 37147, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Sharron K. Lavorel, as Trustee of the First
Restatement of the Wullner-Hilton Trust dated
March 16, 2011, and to the successor trustees

Sharron K. Lavorel, Trustee

STATE OF

NEVADA

SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

1.12.2021

by

Sharron K. Lavorel, as Trustee .

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(My commission expires:

No App

EMILY TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2611617.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1220-10-710-024		\ \
b)_	AL AND STORY		\ \
- c)_ d)			\ \
u ,			\ \
2.	Type of Property		
, a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS	OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Pa	ige:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$600,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)
	c) Transfer Tax Value:	\$600,000.00	
	d) Real Property Transfer Tax Due	\$2,340.00	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	/	
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by do	cumentation if called up	on to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addi	e parties agree that dis	sallowance of any
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.0.	30, the Buyer and
Sell	er shall be jointly and severally liable for any add	litional amount owed.	
Sign	nature	Capacity (1941)	λ
	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) (REQUIF	
Prin	t Name: The Wullner-Hilton Trust	Print Name: Todd Me	del
	lress: 100 W. Appalachian	Address: 1527 Lou	Court
City	r: Tuscon	City: Gardnerville	
Stal	te: AZ Zip: 85737	State: NV	Zip: <u>89460</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
First American Title Insurance Print Name: Company File Number: 143-2611617 et/ et			517 at/ at
	nt Name: Company Hress 1663 US Highway 395, Suite 101	File Number: 143-20110	arved er
City		State: NV	Zip: <u>89423</u>
	(AC A DUDLIC RECORD THIS FORM MAY	BE DECORDED/MICROE	II MED)