DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

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02/09/2021 08:14 AM

2021-961633

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 4986



131823401048, 131823401049, 131823401050

FULL RECONVEYANCE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Apartments 801 LLC a California limited liability company

Beneficiary: Symetra Life Insurance Company

Recording Date: 10/15/2015 Entry #: 2015-871219 Book: n/a Page: n/a

<u>Legal Description:</u> See attached Exhibit A

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 2/9/2021.

First American Title Insurance Company

COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

On this 2/9/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517

Commission Expires: 10/5/2024

FXHIBIT A

Real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW ¼) OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT NO. 759331, RECORDED FEBRUARY 26, 2010, TOGETHER WITH A PORTION OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT NO. 70693, RECORDED SEPTEMBER 3, 1982, BOTH DOCUMENTS BEING OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF UNITED STATES HIGHWAY 50, SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 2 AS DESCRIBED IN SAID DEED DOCUMENT NO. 759331, SAID POINT ALSO BEING IN A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 2,540.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 88° 00' 10" WEST; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT OF WAY, 69.36 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01° 33' 52" TO THE TRUE POINT OF BEGINNING; THENCE EASTERLY LEAVING SAID EASTERLY RIGHT OF WAY LINE, SOUTH 88° 59' 50" EAST, 157.00 FEET; THENCE NORTH 30° 05' 43" EAST, 60.66 FEET; THENCE SOUTH 87° 24' 14" EAST, 66.23 FEET; THENCE SOUTH 53° 10' 48" EAST, 52.83 FEET; THENCE SOUTH 89° 06' 58" EAST, 14.35 FEET; THENCE SOUTH 00° 48' 26" WEST, 100.00 FEET; THENCE NORTH 89° 06' 58" WEST, 309.49 FEET TO A POINT IN A CURVE ON SAID EASTERLY RIGHT OF WAY LINE, SAID CURVE IS CONCAVE WESTERLY, HAVING A RADIUS OF 2,540.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 88° 37' 11" WEST; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT OF WAY, 80.37 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01° 48' 47" TO THE POINT OF BEGINNING AND THE END OF THIS DESCRIPTION.

REFERENCE IS HEREBY MADE TO ADJUSTED PARCEL A OF RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED SEPTEMBER 24, 2014, IN BOOK 914, PAGE 4367, AS DOCUMENT NO. 849816, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW ¼) OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT NO. 759331, RECORDED FEBRUARY 26, 2010, TOGETHER WITH A PORTION OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT NO. 70693, RECORDED SEPTEMBER 03, 1982, BOTH DOCUMENTS BEING OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF UNITED STATES HIGHWAY 50, SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 2 AS DESCRIBED IN SAID DEED DOCUMENT NO. 759331, SAID POINT ALSO BEING IN A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 2,540.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 88° 00' 10" WEST; THENCE ALONG SAID EASTERLY RIGHT OF WAY, 149.73 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 03° 22' 39" TO THE TRUE POINT OF BEGINNING; THENCE EASTERLY LEAVING SAID EASTERLY RIGHT OF WAY LINE, SOUTH 89° 06' 58" EAST, 309.49; THENCE SOUTH 00° 48' 26" WEST, 100.55 FEET; THENCE NORTH 89° 04' 33" WEST, 312.47 FEET TO A POINT IN A CURVE ON SAID EASTERLY RIGHT OF WAY LINE, SAID CURVE IS CONCAVE WESTERLY, HAVING A RADIUS OF 2,540.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 86° 21' 20" WEST; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT OF WAY, 100.38 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02° 15' 51" TO THE POINT OF BEGINNING AND THE END OF THIS DESCRIPTION.

REFERENCE IS HEREBY MADE TO ADJUSTED PARCEL B OF RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED SEPTEMBER 24, 2014, IN BOOK 914, PAGE 4367, AS DOCUMENT NO. 849816, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 3:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER (SW ¼) OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT NO. 759331, RECORDED FEBRUARY 26, 2010, TOGETHER WITH A PORTION OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT NO. 70693, RECORDED SEPTEMBER 03, 1982, BOTH DOCUMENTS BEING OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF UNITED STATES HIGHWAY 50, SAID POINT BEING THE NORTHWEST CORNER OF PARCEL 2 AS DESCRIBED IN SAID DEED DOCUMENT NO. 759331, SAID POINT BEING IN A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 2,540.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 88° 00' 10" WEST; THENCE ALONG SAID EASTERLY RIGHT OF WAY, 250.11 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05° 38' 30" TO THE TRUE POINT OF BEGINNING; THENCE EASTERLY LEAVING SAID EASTERLY RIGHT OF WAY LINE, SOUTH 89° 04' 33" EAST, 312.47; THENCE SOUTH 00° 48' 26" WEST, 85.80 FEET; THENCE NORTH 89° 16' 37" WEST, 75.41 FEET; THENCE NORTH 00° 02' 30" WEST, 46.51 FEET; THENCE NORTH 89° 03' 55" WEST, 238.64 FEET TO A POINT IN A CURVE ON SAID EASTERLY RIGHT OF WAY LINE, SAID CURVE IS CONCAVE WESTERLY, HAVING A RADIUS OF 2,540.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 85° 27' 46" WEST; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT OF WAY, 39.58 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00° 53' 34" TO THE POINT OF BEGINNING AND THE END OF THIS DESCRIPTION.

REFERENCE IS HEREBY MADE TO ADJUSTED PARCEL C OF RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED SEPTEMBER 24, 2014, IN BOOK 914, PAGE 4367, AS DOCUMENT NO. 849816, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 4:

A RECIPROCAL EASEMENT OVER A PORTION OF ADJUSTED PARCEL D OF RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED SEPTEMBER 24, 2014, IN BOOK 914, PAGE 4367, AS DOCUMENT NO. 849816, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, FOR A NON-EXCLUSIVE RIGHT TO ACCESS AND USE THE AREA FOR PARKING AS EVIDENCED BY GRANT OF EASEMENT RECORDED SEPTEMBER 24, 2014, IN BOOK 914, PAGE 4359, AS DOCUMENT NO. 849814, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 26, 2014 AS INSTRUMENT NO. 2014-849971 OF OFFICIAL RECORDS.

