

Tax Parcel ID: 1320-35-002-038

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

DOUGLAS COUNTY, NV **2021-961637**
Rec:\$40.00
\$40.00 Pgs=2 02/09/2021 08:18 AM
VSI-SLS
KAREN ELLISON, RECORDER



Assignment of Mortgage

ORDER #: 327577
MIN #:10008120000068367 MERS PHONE #: 1-888-679-6377

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS, hereby grants, assigns, and transfers to: **Citigroup Mortgage Loan Trust, Mortgage-Backed Notes, Series 2005-6, U.S. Bank National Association, as Indenture Trustee** all of its right, title and interest under that certain Mortgage dated March 13, 2003 executed by:

Borrower: RICHARD R HAMZIK AND BERNADINE S HAMZIK, HUSBAND AND WIFE
To Mortgage Electronic Registration Systems, Inc., AS MORTGAGEE, as nominee for THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$360,000.00, recorded 03/18/2003 as Instrument No.: 0570310 in Book/Volume: 0303 Page: 07711 of the Official Records of DOUGLAS COUNTY, NEVADA

Property Address: 1738 SUNSET COURT, GARDNERVILLE, NEVADA 89410
Tax Parcel ID: 1320-35-002-038
Legal Description: SEE EXHIBIT A
Effective date: **FEB - 4 2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

By: _____
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **FEB - 4 2021** before me, Chad Acon the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal
CHAD ACON - Notary Public
Allegheny County
My Commission Expires Oct 21, 2023
Commission Number 1274496

Chad Acon
My Commission Expires: **10/21/2023**

EXHIBIT A

LOT 8, IN BLOCK A, AS SHOWN ON THE MAP OF PONDEROSA SUBDIVISION,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON APRIL 28, 1995, BOOK 495, AT PAGE 4110, AS
DOCUMENT NO. 361181.

ASSESSORS PARCEL NO. 1320-35-002-038

