DOUGLAS COUNTY, NV

RPTT:\$682.50 Rec:\$40.00

2021-961676

\$722.50 Pgs=3

02/09/2021 12:29 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Edelmira Meza and Margarito Meza, Trustees of the Meza Family Trust 866 Whitney Way Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Edelmira Meza and Margarito Meza, Trustees of the Meza Family Trust 866 Whitney Way Gardnerville, NV 89460

Escrow No. 2100595-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-15-510-003

R.P.T.T. \$ 682.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marie A. Maggi, Trustee of The Marie A. Maggi Trust, dated August 29, 2017

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Edelmira Meza and Margarito Meza, Trustees of the Meza Family Trust

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Marie A. Maggi Trust, dated August 29, 2017 Marie A. Maggi, Trustee Marie A. Maggi, Trustee
STATE OF NEVADA TEXAS COUNTY OF DOUGLAS Kerr
This instrument was acknowledged before me on, Feb 5, 202 t by Marie A. Maggi, Trustee of The Marie A. Maggi Trust, dated August 29, 2017
NOTARY PUBLIC
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02100595.
PAUL M MARKOSKI Notary ID #11887773 My Commission Expires October 18, 2022

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, as shown on the Official Plat of GARDNERVILLE RANCHOS NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 1964 in Book 1 of Maps as File No. 26665.

APN: 1220-15-510-003



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)					\ \	
a.	1220-15-510-003					\ \	
b.						\ \	
C.						_ \ \	
d.							
2.	Type of Property:			,, -			
a.	✓ Vacant Land	þ. 🗆	Single Fam. Re		The state of the s	PTIONAL USE ONLY	
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Boo		_ Page	
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l		e of Recording:		
g.	-	h. 🛘	Mobile Home	Note	38.		
i.	Other			/—	/ /		
3. a.				76.	175,000.00		
b.	Deed in Lieu of Foreck	sure Only	(value of proper	(y) \$ _			
C.	Transfer Tax Value			** <u> </u>	175,000.00		
d.	Real Property Transfer	Tax Due:	,	, S,_	682.50		
4.	If Exemption Claimed			1			
	a. Transfer Tax Exe	mption, pe	r NRS 375.090,	Section _			
	b. Explain Reason fo	or Exempt	ion:				
				/			
5.	Partial Interest: Perce	ntage bein	g transferred: _	%			
375.1 by doo that di of 10%	indersigned declares and 10, that the information pro cumentation if called upor isallowance of any claime % of the tax due plus inte and severally liable for a	ovided is on to substance of exemption of the contract of the	correct to the besintiate the informon, or other determined per month. Pursual amount owed.	t of their information provided mination of ac suant to NRS	mation and belief, d herein. Furtherm dditional tax due, r	and can be supported nore, the parties agree may result in a penalty	
Sign	ature <u>jil ki i i i i i i i i i i i i i i i i i </u>	/ .	raiju _	Capacity	The		
Sign	ature		J J	Capacity	_0_		
	SELLER (GRANTOR) I	NFORMA	TION	BUYE	R (GRANTEE) IN	IFORMATION	
	(REQUIRE				(REQUIRE		
Print Name: Marie A. Maggi, Trustee of The Marie A. Maggi Trust, dated August 29, 2017			The Marie	trust	res .	ind Margarito Meza	
Address: 24/ Silver Hills 18d				Address:	866 Whitner	way	
City: /strevile				City: CAW	iluvulli		
				State:(A	<u> Zip: 89460</u>		
	COMPANY/PERS	/ /	ESTING RECOR	RDING (Requ	ired if not Seller	or Buyer)	
Print	t Name: Ticor Title of Nev			Escrow No.:	02100595-020-	RLT	
Address: 1483 US Highway 395 N, Suite B							
City.	State, Zip Gardnerville,	NV 89410)	<u> </u>			
The Parket						MED	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED