

APN: PORTION 42-261-37

Recording Requested By:
Robert P. Huckaby



KAREN ELLISON, RECORDER E07

When Recorded Mail To:
George & Suzette Waite
PO Box 3119
Stateline, NV 89449

Mail tax statements to Grantee as above address.

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SUZETTE T. WAITE, married woman as her sole and separate property, as a gift for no consideration, does hereby Grant, Bargain, Sell and Convey to GEORGE WAITE and SUZETTE WAITE as Trustees of the WAITE FAMILY TRUST (created by a Trust Instrument dated October 8, 2020, and to the heirs and assigns of such Grantee forever,

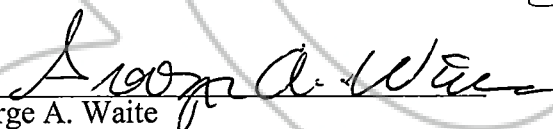
all that certain real property situated in the County of Douglas, State of Nevada, commonly known as The Ridge Timeshare, Stateline, Nevada, more particularly described as

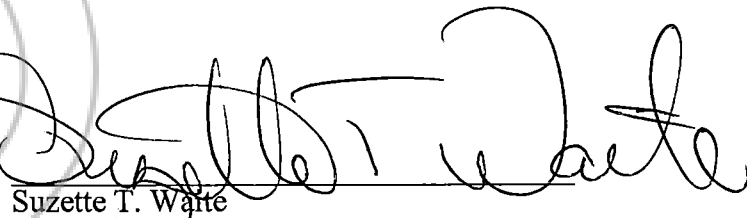
SEE EXHIBIT "A" ATTACHED AND INCORPORATED HEREIN

Assessors Parcel No. PORTION 42-261-37

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof, subject to reservations and restrictions of record.

Dated: October 8, 2020


George A. Waite


Suzette T. Waite

APN:

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) SS.
COUNTY OF EL DORADO)

On 10.08.2020 before me, Eric Martinez,
Notary Public, personally appeared George A. Waite and Suzette T. Waite, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that, by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.




Notary Public

EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 037 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-37.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAR -4 AM 10:40

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0536081

BK0302PG00765

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) PORTON 42-261-37
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust - OK</u>

2. Type of Property:

- | | | | |
|--|------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other <u>TIMESHARE</u> | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: GIFT TO GRANTOR TRUST FOR 0 CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Suzette Waite Capacity GRANTOR/GRANTEE
 Signature Don A. Waite Capacity GRANTOR/GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: SUZETTE WAITE
 Address: BOX 3119
 City: STATELINE
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: WAITE FAMILY TRUST
 Print Name: SUZETTE WAITE, TRUSTEE
 Address: BOX 3119
 City: STATELINE
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert P. Huckaby Escrow # _____
 Address: Attorney at Law
 City: 3330 Lake Tahoe Blvd. # 10 State: _____ Zip: _____
South Lake Tahoe, CA 96150