DOUGLAS COUNTY, NV Rec:\$40.00

2021-961745

Rec:\$40.00 Total:\$40.00

02/10/2021 02:49 PM

Pgs=6

E06

	SUSAN FRANCK
APN# 41-290-01 thru 41-290-11	
Recording Requested by/Mail to:	00128463202109617450060065
Name: Lisa Papagni	KAREN ELLISON, RECORDER
Name: <u>Lisa Papagni</u> Address: <u>525 Alvarado Av</u> e	\ \
City/State/Zip: Davi's CA 95616	~ \ \
Mail Tax Statements to:	
Name: Tahoe Summit Village	
Address: 750 Wells Fargo Lane Po Box	4917
Name: Tahoe Summit Village  Address: 750 Wells Fargo Lane Po Box  City/State/Zip: Stateline NV 89449	
Grant Bagain, Sale	Deed
Title of Document (required	1)
(Only use if applicable)	
The undersigned hereby affirms that the document su DOES contain personal information as required by la	
Affidavit of Death — NRS 440.380(1)(A) 8	~
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

## Tahoe Summit Village Brant, Bargain & Sale Deed - Exhibit A Attached

As of May 12, 2017, this indenture was made between Lisa D Papagni, Grantor, and Susan T. Franck, Grantee; single woman as Single Tenant.

#### WITNESSETH:

That grantor, in consideration of the sum of TEN DOLLARS (\$10), lawful money of the United States of America, paid to the Grantor by the Grantee, the receipt of which is hereby acknowledged, does by these presents, Grantee, bargain and sell unto the Grantee and the Grantees heirs and assigns, all that certain property located and situation in Douglas County, state of Nevada, more particularly described on exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements hereditaments and appurtenances thereunto belonging or appertaining and the revision and revisions, remainder and remainders, rent, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil, and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Tahoe Summit Village recorded on October 24, 1983 at Book 1083 page 3380, as Document No. 089976 and the First Amendment to the Declaration of Time Share Covenant, Conditions and Restrictions Recorded on November 10, 1983 1211, as Document No. at book 1183, page 090832, official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed her convenience the day and year first hearinabove written.

Lisa D. Papagni State of California County of Yolo

Before me, as a Notary Public in and for said County and State, personally appeared the above named Lisa D Papagni, who acknowledged that she did sign the forgoing instrument and that the same is her free act and deed.

In testimony whereof I have here on to set my hand and official seal at \_\_\_\_\_\_, this \_\_\_\_\_ day of A.D. 2021.

Notary Public

- SEE ATTACHED -NOTARIAL CERTIFICATE DATED 02/06/2021

## EXHIBIT "A"

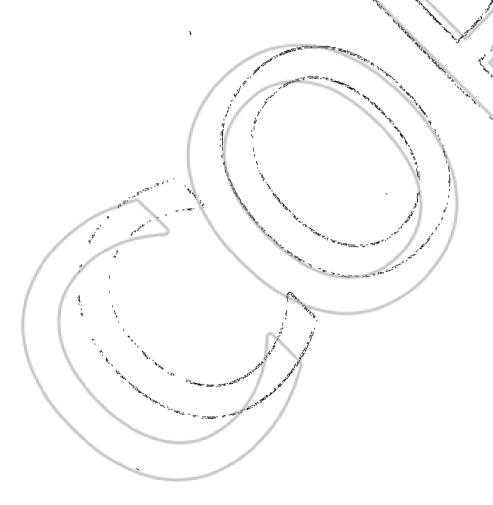
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

### PARCEL 2

Lot 28, of the Fourth Amended Map of Tahoe Village Unit No. 2, filed for record on January 10, 1984, as Document No. 94010 of Official Records of Douglas County, State of Nevada.

Excepting therefrom Lot 28 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

The foregoing is intended to describe the portion of said Lot 28 appended thereto by said Fourth Amended Map. Said appended portion is described on said map as "area transferred from Lot 33 to Lot 28 to be used for recreational purposes only for the benefit of Lots 28, 29, 30, 31, 32 and 33, Tahoe Summit Village Unit No. 2."



#### DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 10 , Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE ( 1 ) "Use Period" within the Swing "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B. Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

# PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

## PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

# **CALIFORNIA JURAT WITH AFFIANT STATEMENT**

## **GOVERNMENT CODE § 8202**

KANTING THE PROPERTY OF THE PR ☑ See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 2 (if any) Signature of Document Signer No. 1 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. Subscribed and sworn to (or affirmed) before me State of California FEB. County of YOLO on this \_day of \_ Month by. LISA D. PAPAGNI (1) (and (2)\_ Name(s) of Signer(s) B. MIELKE Notary Public - California proved to me on the basis of satisfactory evidence to Yalo County Commission # 2245903 be the person(s) who appeared before me. My Comm. Expires Jun 14, 2022 Signature Signature of Notary Public Place Notary Seal and/or Stamp Above **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_\_\_\_\_ Number of Pages: \_\_\_\_\_ Document Date: \_\_ Signer(s) Other Than Named Above: \_

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 41-290-01 4hrv 41-290-11	
1 \	$\wedge$
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
	NOTES:
i) W Other Timeshare	
3. Total Value/Sales Price of Property:	\$\\\
Deed in Lieu of Foreclosure Only (value of property	, — — — — — — — — — — — — — — — — — — —
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption: Divorce	Docres
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
405	/ / - /
Signature OFF	Capacity Granter
	/ / /
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
1 0	
Print Name: Lisa Papagni	Print Name: Susan Franck Address: 2550 Sycamore In # 98
Address: 525 Alvarada Ave	Address: 2550 Sycamore (n#98
City: Davis	City: Davis
State: CA Zip: 95616	City: Davis State: CA Zip: 95616
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	<u> </u>
	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)