DOUGLAS COUNTY, NV Rec:\$40.00

JACKIE BASAGOITIA

Total:\$40.00

2021-961746 02/10/2021 02:51 PM

Pgs=4

This document does not contain a social security number.

KAREN ELLISON, RECORDER

E07

Natalia K. Vander Laan, Esq.

A.P.N.: 1320-30-411-019

<b>Recording Requested By:</b>	)
Jackie Basagoitia	)
881 Mahogany Dr.	)
Minden, NV 89423	)
•	)
When Recorded Mail to:	)
Jackie Basagoitia	)
881 Mahogany Dr.	)
Minden, NV 89423	)
	)
Mail Tax Statement to:	)
Jackie Basagoitia	)
881 Mahogany Dr.	)
Minden, NV 89423	<u> </u>

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

## THIS INDENTURE WITNESSETH THAT:

JACQUELINE BASAGOITIA, who took title as JACQUELINE BASAGOITIA, a married woman as her sole and separate property,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ROBERT DEAN COMPTON and JACQUELINE BASAGOITIA, Trustees, or their successors in Trust, under the ROBERT DEAN COMPTON and JACQUELINE BASAGOITIA REVOCABLE LIVING TRUST, dated December 1, 2020, and any amendments thereto.

ALL her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Legal description:

See Exhibit "A."

Subject to:

- 1. Taxes for the current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any.

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on December 1, 2020, in Douglas County, State of Nevada.

JACQUELINE BASAGOYJA

STATE OF NEVADA )
): ss
COUNTY OF Douglas )

This instrument was acknowledged before me on this 1st day of December, 2020, by JACQUELINE BASAGOITIA.

JAMES D. PIKE

Notary Public-State of Nevada
Appointment No. 04-92141-3
My Appointment Expires Dec. 30, 2023

OTARY PUBLIC

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Adjusted Parcel 3 as shown on the Record of Survey to Support a Boundary Line Adjustment for David Wasick and Carol-Coats recorded March 15, 2001 in the Douglas County Regorder's Office as Document No. 510487, also being the northwest corner of Parcel 2 as shown om the Parcel Map for Westwood Village No. 5 recorded October 22, 1998 in the Douglas County Recorder's Office as Document No. 452225/ the POINT OF BEGINNING.

thence along the southerly right-of-way of Mahogany Drive, South 68°09'00" East, 100.00 feet;

thence along the easterly boundary of said Parcel 2, South 21°51'00" West, 171.30 feet;

thence along the southerly boundary of said Parcel 2, North 68°06'54" West, 100.00 feet;

thence North 10°06'38" East, 98.30 feet; thence North 21°51'00" East, 75.00 feet; thence along said southerly right-of-way of Mahogany Drive, South 68°09'00" Bast, 20.00 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is South 68°09'00" East, the centerline of Mahogany Drive as shown on Westwood Village No. 4 recorded September 29, 1992 in the Douglas County Recorder's Office as Document No. 289447.

Said premises more fully shown on that Record of Survey recorded June 13, 2002 in Book 0602 of Official Records, at Page 4028, as Document No. 544556.

assešbor's parceľ no/ 1320-30-411-019

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 13, 2002, BOOK 0602, PAGE 4033, AS FILE NO. 0544559, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a)1320-30-411-019	
b)	( )
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
7—	NOTES: But Toust I
i)	Vertiles / miss 9
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #7
b. Explain Reason for Exemption: A transfer	
if the transfer is made without considera	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred: 1	00.00%
	320.
The undergianed declared and acknowledges, under	nonalty of nonium, august to NDC 275 060 and NDC
275 110 that the information appointed in a supert	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	intiate the information provided herein. Furthermore, the
	eption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	et at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
	Canacity Grantor/Grantee
Signature Caroline Boxer	CapacityGrantor/Grantee
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
IA OCUELINE DADA OCUEIA	14.001/5/ 14/5 0 4.04 0 0/5/4
Print Name: JACQUELINE BASAGOITIA	Print Name: JACQUELINE BASAGOITIA, trustee
Address: 881 Mahogany Dr.	Address: 881 Mahogany Dr.
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip:89423
\ <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>	•
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
	MAY BE RECORDED/MICROFILMED)
	•