

APN: 1220-16-117-005

Recorded at the Request of:
Heritage Law Group, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:
Thomas Alexander Pickles and
Sandra Lee Pickles, Trustees
1284 Topaz Lane
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

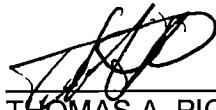
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS A. PICKLES and SANDRA L. PICKLES, who took title as husband and wife as joint tenants with right of survivorship, do hereby remise, release, and forever quitclaim and transfer all their interest in 1284 Topaz Lane, Gardnerville, Douglas County, Nevada, APN 1220-16-117-005, to THOMAS ALEXANDER PICKLES and SANDRA LEE PICKLES, *Trustees of the Thomas Alexander Pickles and Sandra Lee Pickles Joint Living Trust, dated December 29, 2006, and any amendments thereto*, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

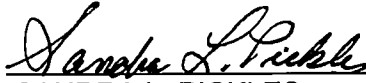
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on April 16, 2020, as Document No. 2020-944803.

Dated: January 27, 2021.



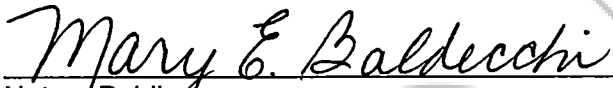
THOMAS A. PICKLES



SANDRA L. PICKLES

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On January 27, 2021, before me, a Notary Public, personally appeared THOMAS A. PICKLES and SANDRA L. PICKLES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.



Notary Public

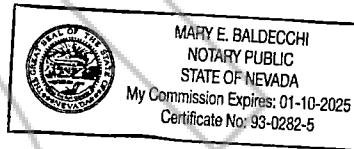
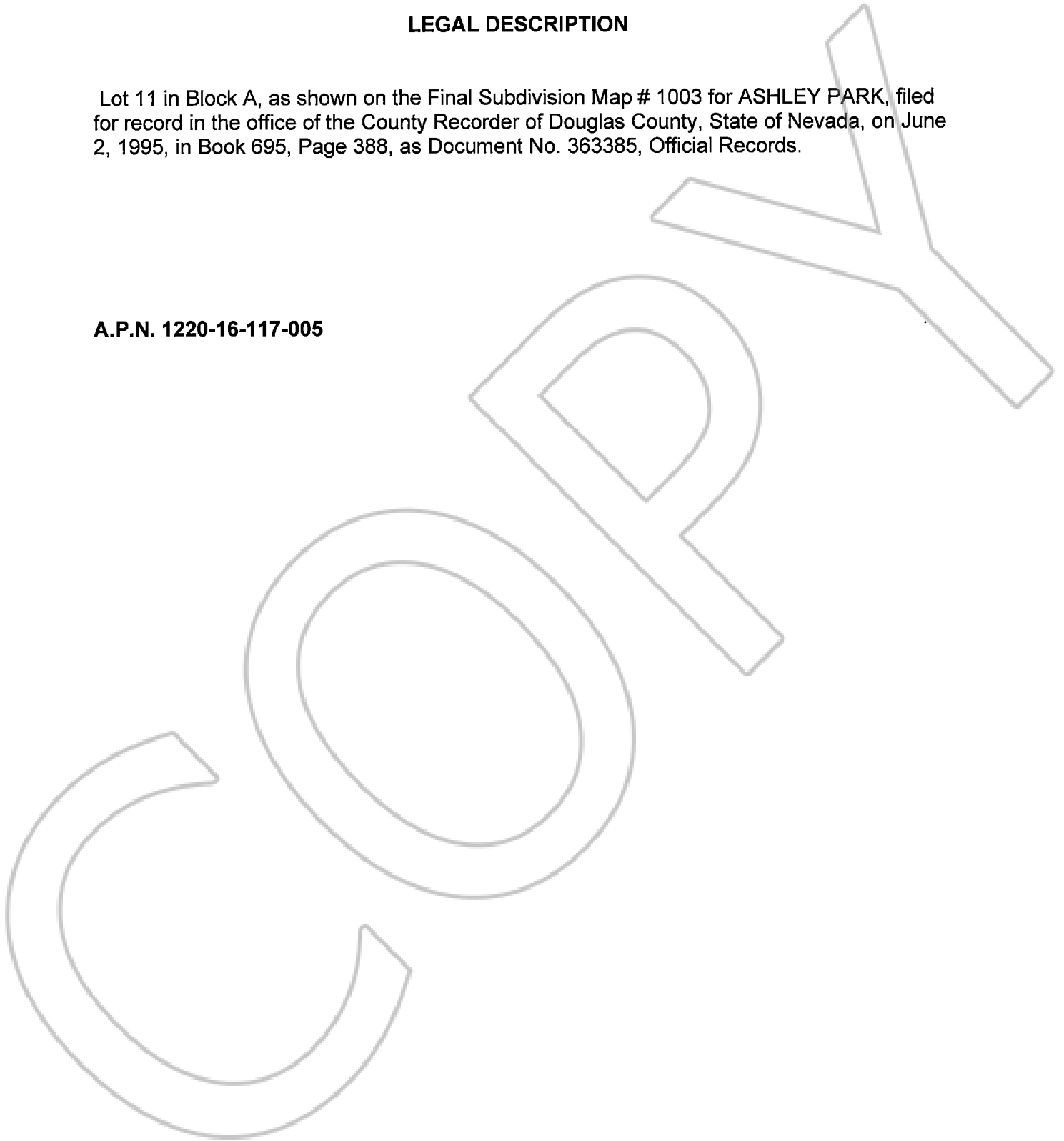


EXHIBIT "A"

LEGAL DESCRIPTION

Lot 11 in Block A, as shown on the Final Subdivision Map # 1003 for ASHLEY PARK, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1995, in Book 695, Page 388, as Document No. 363385, Official Records.

A.P.N. 1220-16-117-005



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	<u>2/10/21</u> <i>Grantor</i>
Notes:	<i>NA</i>

1. Assessor Parcel Number(s)
 a) 1220-16-117-005
 b) _____
 c) _____
 d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Grantor
 Signature: *Sandra L. Pickles* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Thomas A. Pickles and Sandra L. Pickles, Husband and Wife as JTWR0S
Address: 1284 Topaz Lane
City, State, ZIP: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Thomas Alexander Pickles and Sandra Lee Pickles, Trustees of the Thomas Alexander Pickles and Sandra Lee Pickles Joint Living Trust U/D/T 12/29/2006
Address: 1284 Topaz Lane
City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Heritage Law, A Division of Kalicki Collier, LLP **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)