**DOUGLAS COUNTY, NV** 

Rec:\$40.00

\$40.00 Pgs=2

2021-961763 02/11/2021 08:24 AM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

## AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: N707027278



1220-01-002-044

## **FULL RECONVEYANCE**

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Stephen L Cochran and Jennifer L Cochran Trustees of the Cochran Family Trust

Beneficiary: City National Bank

Recording Date: 1/2/2020 Entry #: 2020-940405 Book: n/a Page: n/a

<u>Legal Description:</u> See attached Exhibit A

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 2/10/2021.

First American Title Insurance Company

Bv

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

On this 2/10/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517

Commission Expires: 10/5/2024

COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517

## **EXHIBIT A**

All that certain real property situated in the County of **Douglas**, State of **Nevada**, described as follows:

Being a portion of the Southwest ¼ of Section 1, Township 12 North, Range 20 East, further described as follows:

Lot 24, in Block A, of STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 17, 2002, in Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358.