

DOUGLAS COUNTY, NV

2021-961793

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SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

NEVADA

RECORD 2ND

COUNTY OF DOUGLAS

LOAN NO.: 3362039975

PARCEL NO. 141912510010



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: **WAYNE WILSON**

CARSON CITY NV 897056906

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **SEPTEMBER 20, 2016**, executed by **WAYNE R. WILSON AND CARLA J. WILSON, HUSBAND AND WIFE**, Trustor, to **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **SEPTEMBER 26, 2016** as Instrument No. **2016-888148** of the Official Records in the County Recorder's office of **DOUGLAS County, State of NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **FEBRUARY 08, 2021**.

FIRST AMERICAN TITLE INSURANCE COMPANY


KLYDENITTA DAVIS, VICE PRESIDENT

POD: 20210204

QL8040120IM - LR - NV



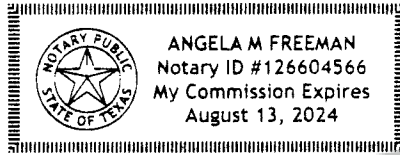
STATE OF TEXAS

COUNTY OF DALLAS) ss.

On **FEBRUARY 08, 2021**, before me, **ANGELA M. FREEMAN**, personally appeared **KLYDENITTA DAVIS** known to me to be the **VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ANGELA M. FREEMAN (COMMISSION EXP.
08/13/2024)**
NOTARY PUBLIC



COOPER