DOUGLAS COUNTY, NV

2021-961796

RPTT:\$1092.00 Rec:\$40.00

KAREN ELLISON, RECORDER

\$1,132.00 Pgs=2 02/11/2021 01:22 PM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1420-07-817-002

File No:

143-2608985 (mk)

R.P.T.T.:

\$1,092.00

When Recorded Mail To: Mail Tax Statements To:

Iris R. Ortega

3445 Princeton Avenue Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Theresa A. Malo aka Theresa A. Malo Peak Successor Trustee of the Vaughn Elbert Peak Survivor's Trust created on January 28, 2011 under the Vaughn Elbert Peak and Donna Lee Peak Family Trust dated July 23, 1983

do(es) hereby GRANT, BARGAIN and SELL to

Iris R. Ortega and Ramon Roque Diaz-Gamboa, wife and husband as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 43, IN BLOCK E, AS SHOWN ON THE MAP OF UNIT ONE IMPALA MOBILE HOME ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 11, 1978, IN BOOK 578, PAGE 708, AS DOCUMENT NO. 20555.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Theresa A. Malo Peak
Survivor's Trust created on
January 28, 2011 under the Vaughn Elbert Peak
and Donna Lee Peak Family Trust dated July 23,
1983
Theresa A. Malo Peak, Successor Trustee aka Theresa A. Malo Peak

STATE OF AZ)
		: SS
COUNTY OF Y	man wopa	

This instrument was acknowledged before me on february 58, 2021 by Theresa A. Malo Peak, .

melia A. Jel Notary Public

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2608985.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	. / \	
a)	1420-07-817-002	\ \	
b)			
c)		\ \	
d)		\ \	
2.	Type of Property		
a)	Vacant Land b) Single Fam. Res.		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		The same of
3.	a) Total Value/Sales Price of Property:	\$280,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)	
	c) Transfer Tax Value:	\$280,000.00	\ <u>/</u>
	d) Real Property Transfer Tax Due	\$1,092.00	
4.	If Exemption Claimed:	\ / / / 	
••	a. Transfer Tax Exemption, per 375.090, Section	No. 1	
	b. Explain reason for exemption:		
	B. Explain reason of exemption		
5.	Partial Interest: Percentage being transferred:		
375	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS provided is correct to the best of their	
info	ormation and belief, and can be supported by do	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, th med exemption, or other determination of addi	e parties agree that disallowance of any tional tax due, may result in a penalty of	
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
	er shall be jointly and severally liable for any add	$\sim \sim $	
_	nature: VY KULSH	Capacity: <u>AGE</u>	
Sig	nature:	Capacity: BUYER (GRANTEE) INFORMATION	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)	
	Theresa A. Malo Successor	^	
Prir	Trustee of The Vaughn Elbert nt Name: Peak Survivor's Tru	Print Name: <u>Iris R. Ortega + Ramon Roq</u>	U.C.
	dress: 8054 E. Dulcet Ct	Address: 3445 Princeton Avenue	03-
City	v: Mesa	City: Carson City	$amb \alpha$
Sta	te: AZ Zip: 85208	State: NV Zip: 89705	
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	<u>G (required if not seller or buyer)</u>	
٠.	First American Title Insurance	File Number 142 2600005 ml/ ml	
	nt Name: Company dress 1663 US Highway 395, Suite 101	File Number: 143-2608985 mk/ mk	
	dress 1663 US Highway 395, Suite 101 /: Minden	State: NV Zip:89423	
UIL.	(AS A PUBLIC RECORD THIS FORM MAY		