APN#: 1419-27-610-012

**RPTT: \$1,111.50** 

DOUGLAS COUNTY, NV RPTT:\$1111.50 Rec:\$40.00

RPTT:\$1111.50 Rec:\$40.00 \$1,151.50 Pgs=3

02/11/2021 01:40 PM

2021-961802

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 124363-ARJ

When Recorded Mail To:
Guy L. Sapp and Christine
Blackburn-Sapp, Co-Trustees of the
Guy L. Sapp and Christine
Blackburn-Sapp Living Trust dated
April 27, 2000
PO Box 1116
Genoa, NV 89411

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Beli

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Bonnie S. Gowing, as Trustee of the Bonnie Gowing Revocable Trust dtd 9/13/95, as to an undivided one-half interest and Allen F. Gowing, as Trustee of the Allen F. Gowing Revocable Trust dtd 7/1/96, as to undivided one-half interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Guy L. Sapp and Christine Blackburn-Sapp, Co-Trustees of the Guy L. Sapp and Christine Blackburn-Sapp Living Trust dated April 27, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block A, as set Forth on the Final Subdivision Map and Planned Development PD 00-16 for MOUNTAIN MEADOW ESTATES PHASE 1, filed for record with the Douglas County recorder on March 6, 2002, in Book 0302, at Page 2214, As Document No. 536360, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/03/2021

## Grant, Bargain and Sale Deed - Page 2

The Bonnie Gowing Revocable Trust dtd 9/13/95 Lowery Leextee The Allen F. Gowing Revocable Trust dtd 7/1/96 STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on By Bonnie S. Gowing and Allen F. Gowing. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

ss.

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1419-27-610-012

|   |  |   |                                 |                 |  | (  | \                      |
|---|--|---|---------------------------------|-----------------|--|--|------------------------|
| 2.  | Type of 1  | Property:                                       |                                 | FOR RECO        | RDERS OPTI   | ONAT   | LISE ONLY              |
| ۵.  |  | cant Land                                       | b)   Single Fam. Res.           | NOTES:          | MDERS OF T   | ONAL   | CSE ONEI               |
|   | •  |   | •                               | 110128          |  |  |                        |
|   | •  | ndo/Twnhse                                      | d) □ 2-4 Plex f) □ Comm'l/Ind'l |                 |  | · · · · · · · · · · · · · · · · · · ·  |                        |
|   | e)   | ricultural                                      | •                               |                 |  | The state of the s |                        |
|   |  | ner   | h)   Mobile Home                |                 | The same of the sa |  | 7                      |
|   | 1) 🗀 Оп.   | ICI   | _                               |                 |  | Name and Address of the Owner, where the Owner, which is the Owner, wh |                        |
| 3.  | Total V  | Value/Sales Price of                            | f Property:                     | \$285,000.0     | 00   |  |                        |
|   |  |   | are Only(value of property      |                 |  |  |                        |
|   |  | er Tax Value:                                   |                                 | \$285,000.0     | 00   |  |                        |
|   |  | roperty Transfer Ta                             | ıx Due:                         | \$1,111.50      |  | <del> </del>   |                        |
|   |  |   |                                 | <u></u>         |  |  |                        |
| 4.  | If Exemption Claimed:  |   |                                 |                 |  |  |                        |
|   | a.   | Transfer Tax Exemption per NRS 375.090, Section |                                 |                 |  |  |                        |
|   | b. Explain Reason for Exemption:   |   |                                 |                 |  |  |                        |
| _   |  |   |                                 |                 | / /  |  |                        |
| 5.  |  | _   | being transferred: 100 %        |                 |  |  |                        |
|   |  |   | nd acknowledges, under p        |                 |  |  |                        |
| 3/5.1.  | 10, that th  | e information provi                             | ided is correct to the best     | of their inform | nation and belie   | f, and ca  | an be supported by     |
|   |  |   | bstantiate the information      |                 |  |  |                        |
|   |  |   | ption, or other determinat      | ion of addition | nai tax due, may   | result 1   | in a penalty of 10% of |
| ne lax  | t due plus   | s interest at 1% per                            | monun.                          | / /             |  |  |                        |
| Pur   | suant to   | NRS <i>3</i> 75.030, the l                      | Buyer and Seller shall b        | e iointly and s | severally liable   | for any  | additional amount      |
| owe   |  |   | Pann                            | 1 1             |  | 101 411.5  | , additional antionis  |
|   | nature 2   | hung to   |                                 | Capacity C      | SCNW_  |  |                        |
|   | 1ature   |   |                                 | Capacity        |  | ***************************************  |                        |
| Ĭ   | / -  |   |                                 | - / /           |  |  |                        |
| /   |  | (GRANTOR) INF                                   | FORMATION                       |                 | RANTEE) INF  | ORMA'  | TION                   |
| /   | (REQU  |   |                                 | (REQUIRI        |  |  |                        |
| Prir  | /  | Bonnie S. Gowing                                |                                 | Print Name:     | Guy L. Sapp a  |  |                        |
| Nan   | ne:  | Bonnie Gowing Re                                | evocable Trust dtd              |                 |  |  | rustees of the Guy     |
|   |  | 9/13/95   | ^                               |                 | • •  |  | Blackburn-Sapp         |
| ١   | .\   | 70 70 1000                                      |                                 |                 | Living Trust d   | ated Api   | nl 27, 2000            |
|   | lress:   | PO Box 1000                                     | <del></del>                     | Address:        | PO Box 1116  |  |                        |
| City  | The contract of the contract o | Genoa   | 77 00411                        | City:           | Genoa  | 77.  | 00411                  |
| Stat  | te:  | NV  | <b>Zip:</b> 89411               | State:          | NV   | _ Zip:   | 89411                  |
| CO  | MDANIV/  | DEDSON PROUES                                   | TING PECOPDING                  |                 |  |  |                        |
| COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)     |  |   |                                 |                 |  |  |                        |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 124363-ARI |  |   |                                 |                 |  |  |                        |
|   |  | Douglas Office                                  |                                 |                 |  |  |                        |
|   |  | 1362 Highway 395,                               | Ste. 109                        |                 |  |  |                        |
| City  |  | : Gardnerville, NV                              |                                 |                 |  |  |                        |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)