APN: 1221-05-001-040

WHEN RECORDED MAIL TO:

Alling & Jillson, Ltd. P.O. Box 3390 Lake Tahoe, NV 89449

**MAIL TAX NOTICES TO:** 

Charles Allen Prince 2335 Jacobsen Lane Gardnerville, NV 89160 DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

02/11/2021 02:15 PM

2021-961810

ALLING & JILLSON, LTD

Pgs=3



KAREN ELLISON, RECORDER

E07

## Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Charles Allen Prince, a single man, does hereby QUITCLAIM to Charles Allen Prince and Theodore Baron Prince, Trustees, or any successors in trust under The Charles Prince Trust dated February 9, 2021, and any amendments thereto, whose address is 2335 Jacobsen Lane, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

Lot 9, in Block B, as shown on the official map of Pinenut Hills Ranch Unit No. 1, filed for record in the Office of the County Recorder on December 6, 1984, Book 1284, page 738, as Document No. 110990, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

///

III

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 2016-881293 on May 26, 2016.

DATED this 9<sup>th</sup> day of February, 2021.

Charles Allen Prince

STATE OF NEVADA

: ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 9<sup>th</sup> day of February, 2021, by Charles Allen Prince.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
16-3311-5 JENNIFER CHRISTENSEN
My Appointment Expires August 5, 2024
My Appointment Expires August 5, 2024

NOTARY PUBLIC

## STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) a) 1221-05-001-040 c) d) 2. Type of Property: Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY PAGE Apt. Bldg f) Comm'l/Ind'l DATE OF RECORDING: Agricultural h) Mobile Home NOTES: Trust OR VE Other \$0.00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$\$0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: A transfer of title to a trust without consideration. A certificate of trust is provided. 5. Partial Interest: Percentage being transferred: 100.00 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Capacity \_\_\_\_ Agent Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Charles Allen Prince and Theodore Baron Prince, Trustecs Print Name: Charles Allen Prince Address: 2335 Jacobsen Lane Address: 2335 Jacobsen Lane Gardnerville Gardnerville City: City: Zip: 89460 State: NV Zip: 89460 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: James R. Hales, Esq.

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State: NV

Address: PO Box 3390

City:

Stateline

Escrow #