DOUGLAS COUNTY, NV

RPTT:\$885.30 Rec:\$40.00

2021-961811 02/11/2021 02:16 PM

\$925.30 Pgs=3
TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1220-04-112-007

RPTT: \$885.30

Escrow No. 2112781

When Recorded Return to:

The Trust of James R. Yerkes, U/A dated August 30, 1999

446 Madrone Ct Lodi, CA 95242

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Douglas J. Newman, a single man

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to James R. Yerkes, as Trustee of The Trust of James R. Yerkes, U/A dated August 30, 1999

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2112781 Page Two.
Witness my hand(s) this 10 day of FB 2021.
Douglas J. Newman
STATE OF Nevada
COUNTY OF Douglas
مالدر
This instrument was acknowledged before me on this 10 day of 2021, by Douglas J. Newman
NATALIE FREY Notary Public - State of Nevada Appointment Recorded in Douglas County
Mo: 17-2786-5 - Expires May 31, 2021
NOTARY PUBLIC

Exhibit "A"

Lot 32, as shown on the map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971, as Document No. 55958



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Nu a. 1220-04-112-0 b. c. d.								
2.	Type of Property					<u> </u>	\ \		
	a. Vacant L	and	b. 🗆	Single Fa	mily Residence		CORDERS OPTIONA	L USE	
	c. 🗆 Condo/T	ownhouse	d. □	2 – 4 Ple	· /	ONLY	_ \ \		
	e. \square Apartme	nt Building	f. \Box	Commer	cial/Industrial 🥌	Book	Page		
	g. 🗆 Agricultu	ıral	h. 🔀	Mobile H	ome		, ugo	V.	
	I. □ Other					Date of	Recording:	7	
	Giner							i.	N
3.	\(\cdot \) \\ \(\cdot \) \\\ \(\cdot \) \\\ \(\cdot \) \\ \(\cdot \) \\\ \(\cdot \) \\\ \(\cdot \) \\\ \(\cdot \) \\\			-		Notes:	The state of the s	\	_\
Э.						/ /		1	\ \
		ales Price of Prope	•	/		227,000.00			<u> </u>
		of Foreclosure Onl	y (Value	of Propert	The second second).		-
	c. Transfer Tax			1		227,000.00		Name of the last o	
	d. Real Property	Transfer Tax Due		1	\ <u>\$</u>	885.30			
					/ //				
4.	If Exempt Claimed:			Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow					
	a. Transfer Tax Ex		090, Sec	tion:		\			
	b. Explain reason	for exemption:		<u> </u>					
	Partial Interest: Per The undersigned de that the information documentation if ca disallowance of any of the tax due plus i severally liable for a	clares and acknown provided is correlled upon to substicled upon to substicled upon to substicled upon to substicled at 1% per	vledges, ect to the tantiate on, or oth month.	under pen best of th the inform ner determ Pursuant t	alty of perjury, pu eir information an ation provided he ination of additio	nd belief, and erein. Furthe enal tax due,	d can be supported rmore, the parties may result in a pen	by agree t alty of	hat
				**************************************	/ /	\mathcal{C}	•		
Signatu	re: $_{\underline{\searrow}_{\overline{z}}}$				Capacit	$ty: \underline{Q}$	rantor		
Signatu	ro,		The Real Property lies, the Parks of the Par	and the same of th	Conneil	.			
Jigitatu					Capacit	.y:			
-/-	SELLER (GRAN	ITOR) INFORMAT	ION		e	BUYER (GRAN	TEE) INFORMATIO	ıN:	
		EQUIRED)					EQUIRED)		
Print Na	ime: <u>Douglas J. I</u>	<u>Newman</u>			Print Name:		es, as Trustee of		
\			\ .				ames R. Yerkes,		
1		/	/		<u>į</u>	J/A dated Au	gust 30, 1999		
Address	Til.				Address: 4	146 Madrone	Ct		
City:	Gardnervill	e / /			•	-odi			
State:	Nevada		Zip:	89410	State: (California		Zip:	95242
1	CONN	DANIV/DEDCOM DE	OUESTI	IC DECOR	NAIC (Damil 111		. 1		
Print	Minden	PANY/PERSON RE		ile Numbe			• •		
Name:	MINGELL			ne munibe	:i .	21127	Ω Τ		
Address	: 1625 Hwy 88 Su	ite 400							
City:	Minden		State:	NV		Zip:	89423		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)