DOUGLAS COUNTY, NV

2021-961819

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\$40.00 ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).

ANDERSON, DORN & RADER, LT

APN: 1121-35-001-001

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Ann Watts, Trustee 798 Big Valley Road Gardnerville, NV 89410

AFFIDAVIT OF DEATH OF TRUSTEE

I, ANN WATTS, the undersigned Trustee, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) By instrument dated June 2, 1999, THOMAS R. WATTS and I executed the WATTS LIVING TRUST (the "Trust").
- (2) THOMAS R. WATTS, deceased on November 2, 2020, at Gardnerville, Nevada, a resident of Douglas County, Nevada. Attached hereto is a certified copy of the death certificate of said THOMAS R. WATTS.
- (3) Said trust appointed me to serve as sole Trustee upon the death of THOMAS R. WATTS.
- (4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Trustee.

- (5) The following described real property is part of the Trust estate: See Exhibit "A" attached.
- (6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as sole Trustee with respect to the Trust's interest in the described property.
- (7) No other person has a right to the interest of the Trust in the described property.
 - (8) The described property shall be transferred to me as sole Trustee.

Executed in the County of Washoe, State of Nevada, on January 20, 2021.

ANN WATTS, Trustee

STATE OF NEVADA

) ss:

COUNTY OF WASHOE

Signed and sworn to (or affirmed) before me on January 20, 2021, by ANN WATTS, Trustee.

Notary Public

SARA-LEE OLIVER

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 19-4701-02 - Expires December 1, 2023

EXHIBIT "A"

Legal Description:

A parcel of land located within the SW ¼ of Section 26 and the NW ¼ of Section 35, all within Township 11 North, Range 21 East, M.D.B. & M., and as set forth as Parcel 2 of Land division Map for Tom and Ann Watts recorded January 2, 1991, in Book 191, Page 36 and as amended by Boundary Line Adjustment recorded January 11, 1991, in Book 191, Page 1294 and Parcel 2 as shown on corresponding plat recorded January 3, 1991, in Book 191, Page 254, as Document No. 242228, more particularly described as follows:

Commencing at the NW corner of Section 35, T11N, R21E, M.D.B. & M., thence South 0°22'58" East a distance of 1,326.29 feet to the point of Beginning; thence North 26°23'36" East a distance of 2,991.95 feet; thence South 0°40'47" West a distance of 1,348.17 feet; thence South 0°18'19" West a distance of 1,325.90 feet; thence South 89°46'51" West a distance of 1,321.09 feet to the point of beginning.

APN: 1121-35-001-001

Property Address: 798 Big Valley Road, Gardnerville, Nevada

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain, Sale Deed recorded on July 6, 1999, as Document No. 0471859 in the County Records of Douglas County, Nevada.



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

CASE FI	LE NO. 4176152		RIFICATE)F DEATH			200241 TE FILE NUM		
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST,MI	DDLE,LAST,SUFFIX)			2. DATE OF DEATH			Y OF DEATH	
PERMANENT	Thomas	•	WATTS		November 02, 2020			Douglas	
BLACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street an 3c. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. 4, SEX								
DECEDENT	Gardnerville	number)	798 Big Valley	Road	inpatient(S)	Hom	e	Male	
DECEDENT	5. RACE (Specify) Whi			7a. AGE-Last birthday (Years) 76	75, UNDER 1 YEAR MOS DAYS	7c. UNDER 1 DA HOURS MIN	ड ।	DF BIRTH (Mo/Day/Yr) Dril 21, 1944	
IF DEATH	9a, STATE OF BIRTH (If not US/C	NI 11. MARITAL STATU	11. MARITAL STATUS (Specify) 12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Married Ann FERRIMAN						
OCCURRED IN INSTITUTION SEE HANDBOOK	name country) Illinois United States 16 13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done 9008								
REGARDING COMPLETION OF				one During Most of	e During Most of 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed Injection Molding Forces? Yes				
RESIDENCE ITEMS	15a, RESIDENCE - STATE 15b, COUNTY 15c, CITY, TOWN OR LOCA			CATION 15d STE					
<u>-</u>		Douglas	Gardnervil		Big Valley Ro	ad	1	LIMITS (Specify Yes or No) No	
	Nevada I		Gardinervii		PARENT - NAME (Fir		Suffix)		
PARENTS	Roger WATTS Gertued SCHNEIDER								
	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)								
	Ann V			manufall to the same	lley Road Gardn				
SPOSITION	19a. BURIAL, CREMATION, REMO Crematio			ory - NAME ie Memoriai Parl	k	19c. LOCATIO M	N City or To inden Neva	767	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL DIRECTOR 20c. NAME AND ADDRESS OF FACILITY								
	1.81 A.A. 1.77 T.T.	P MEYER	LICENSE NUMI	- 17%	Eastside Men	3.0			
		RE AUTHENTICATED	FD63	4	1600 Bu	ickeye Rd Min	iden NV 8	9423	
RADE CALL	TRADE CALL - NAME AND ADDR			220 0-15-	tests of experiences as	aller in patte ation	la saraa(alaa -	death accuracy	
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title) 22a. On the basis of examination and/or investigation, in my opinion death occurred to the cause(s) stated.(Signature & Title) 23b. BERNADETTE J SMITH SIGNATURE AUTHENTICATED								
CERTIFIER	21b. DATE SIGNED (Mo/D	ay/Yr) 21c. HOUR C	OF DEATH	22b. DAT	E StGNED (Ma/Day/Y	and the state of t	c. HOUR OF	DEATH	
	0 Z 3			_ 1	November 10, 2020 1 22d, PRONOUNCED DEAD (Mo/Day/Yr) 22e, Pr			11:22 RONOUNCED DEAD AT (Hour)	
	교 등 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)			100	November 02, 2020			11:22	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER Deputy Bernadette J Smith P.O. Box 218 Minden, NV 89423								
	24a. REGISTRAR (Signature)	WESLEY T ST		24b, DATE RECEIVE		24c. DEATH	DUE TO COM	MUNICABLE DISEASE	
REGISTRAR		SIGNATURE AUTHEN		(Mo/Day/Yr) Nov	ember 12, 2020		ES 🔲	NO X	
CAUSE OF	25. IMMEDIATE CAUSE	(ENTER ONLY ONE CAUSE F T WOUND TO THE	ER LINE FOR (a), (b), Al	√О (c).)		<u></u>	Interval t	etween onset and death	
DEATH	(0)	A CONSEQUENCE OF:		H1497 141544 <u>14 </u> . H1 71 154 17			Interval t	elween onset and death	
CONDITIONS IF				av da ádda				ctwood onder and deam	
ANY WHICH GAVE RISE TO IMMEDIATE	DUE TO, OR AS	A CONSEQUENCE OF:					Interval t	petween onset and death	
CAUSE STATING THE	(c)	A CONSEQUENCE OF:		//-			1 Johnson	between onset and death	
UNDERLYING CAUSE LAST		A CONSEQUENCE OF A					1	Serredii Gilsel alio dealii	
- 7	(d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26, AUTOPSY (Specifize, was case								
. Constant	4					Yes or		REFERRED TO CORONER (Specify Yes or No.) Yes	
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mo/Day/Yr)	28c, HOUR OF INJU		HOW INJURY OCCURRI				
	Suicide	November 02, 2020	1105	Sen maiste	SG CONSTICT WOODS				
	28e. INJURY AT WORK (Specify Yes or No) No	28f. PLACE OF INJURY- At ho building, etc. (Specify)	me, farm, street, factory, Residence	office 28g. LOCATIO		R R.F.D. No.	CITY OR TOV Gardi	VN STATE nerville Nevada	
1		14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 -	The state of the s						





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

11/15/2020 This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

