DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pgs=2

2021-961833

02/12/2021 08:23 AM

LEGACY ADVENTURES INCORPORATED

KAREN ELLISON, RECORDER

Mail Tax Statements to:
Kathryn Mary Chambers
14714 Sandy Creek Dr Houston TX 77070
Please return to:
Options Travel
1300 Rayford Park Rd Ste C
Spring, TX 77386
Prepared by:
Kathryn Mary Chambers
14714 Sandy Creek Dr Houston TX 77070
APN # 1319-30-694-014
RPTT: 13-65

QUIT CLAIM DEED

THIS INDENTURE, made this 27 day of 2000 between Kathryn Mary Chambers (Widow) and her deceased husband Geoffrey David Chambers (date of death 12/06/2019), Grantor, whose address is 14714 Sandy Creek Dr Houston TX 77070 and Kathryn Mary Chambers, Widow as Her Sole and Separate Property, Grantee, whose address is 14714 Sandy Creek Dr Houston TX 77070.

WITNESSETH:

That Grantor, in consideration of the sum of **One Hundred Ninety Five Dollars (\$195.00)** lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, whose legal description is as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No 268097, rerecorded as Document No 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988 as Document No 182057; and (B) Unit No 051 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No 096758, as Amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as document No 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Decorations.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and reminders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF the Grantor has caused these presents to be signed the day and year above written. Signed, sealed and delivered in our presence: Witness #1 Signature #2 Signature Sadne Franklin Witness #1 Printed Name Witness #2 Printed Name GRANTOR(S): **Grantor Signature Grantor Printed Name** STATE OF COUNTY OF in the year 20 20 before me, the undersigned, personally On the appeared , personally known to me or proved to me on the basis of satisfactory &idence tebe the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, HEATHER R. KUTRA Notary Public, State of Texas NOTARY PUBLIC PRINTED NAME Comm. Expires 05-31-2022

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein, shall

equally include the neuter.

MY COMMISSION EXPIRES 5-31-2000

ATTENTION: NOTARY PUBLIC, PLACE YOUR STAMP IN A CLEAR AREA AND STAY INSIDE MARGIN AND IF USING STAMP AND EMBOSSER DO NOT STAMP OVER EMBOSSED SEAL. MAKE SURE EMBOSSER IS WELL RAISED UP TO BE ABLE TO SHADE IT WITH PENCIL TO MAKE THE RAISED PRINT READABLE AND REPRODUCIBLE.

Notary ID 131589066

"No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use. Information herein was provided to the preparer by Grantor/Grantee and/or their agents."

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	\wedge
a. 1319-30-694-014	
b.	\ - \
C.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	
e. Apt. Bldg f. Comm'l/Ind'l	7 75
The state of the s	Date of Recording:
	Notes:
1) The Share	126
3.a. Total Value/Sales Price of Property	195.00
b. Deed in Lieu of Foreclosure Only (value of propert	y()
c. Transfer Tax Value:	7.95
d. Real Property Transfer Tax Due	195.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pen	alty of perjury pursuant to NPS 275 060
and NRS 375.110, that the information provided is con	rect to the heat of their information and 1.1.
and can be supported by documentation if called upon	to substantiate the information and belief,
Furthermore, the parties agree that disallowance of any	elaimed everentiate and information provided herein.
additional tax due may result in a negative of 1000 of the	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly ar	id severally liable for any additional amount owed.
Signature (1)	.\ .\.
Signature	Capacity: As Agent
Oi-	
Signature	_ Capacity:
CHI I HD (CD LYMON)	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REOITRED)
Print Name: Kalhun Yau Chambers	Print Name: Kashun You Chamber
Addition 19114 Sandial medity	Address: 14714 Same Carlo
City: Hellston	City: Housen
State: 7X Zip: 77070	State: X Zip: 7/010
	<u> </u>
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)	
Print Name: Opions Travel Group	Escrow #
Address: 1200 D. Address:	TOOLOW #
City: Spring	State TV 77 77 77 77 77 77 77 77 77 77 77 77 77
7 1 3	State:TX Zip: 77386

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED