

DOUGLAS COUNTY, NV

2021-961834

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

02/12/2021 08:28 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Shelly Smith
John V. Smith
1391 Buckwheat Court
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2100624-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-01-001-007

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John V. Smith and Shelly Smith, husband and wife, as joint tenants with right of survivorship

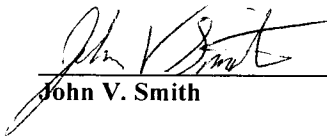
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Shelly Smith and John V. Smith, wife and husband, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 10-B-4, as set forth on Parcel Map for Den-Mar Associates, filed for record in the Office of the Douglas County Recorder on March 20, 1998, in Book 398, Page 4640, as Document No. 435441, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.



John V. Smith

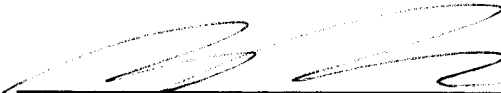


Shelly Smith

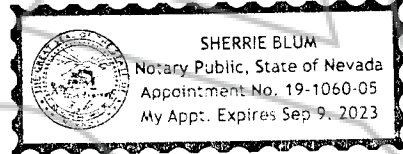
STATE OF NEVADA
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on, February 8, 2021
by John V. Smith and Shelly Smith



NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02100624.

COPIES

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-01-001-007
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: transfer of title to correct vesting without consideration DOC #2015-80408
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John V Smith Capacity grantor
 Signature Shelly Smith Capacity grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: John V Smith, Shelly Smith
 Address: 1391 Buckwheat Ct
 City: Gardnerville NV 89410
 State: Zip: _____

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Shelly Smith, John V. Smith
 Address: 1391 Buckwheat Court
 City: Gardnerville, NV 89410
 State: Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02100624-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED