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KAREN ELLISON, RECORDER

APN: 1220-09-501-019  
Recording requested by and mail documents  
and tax statements, if applicable, to:

Name: Timothy Graham  
Address: 857 Tillman Ln  
City/State/Zip: Gardnerville, NV 89460

LIN101  
Nevada Legal Forms & Tax Services  
[www.nevadalegalforms.com](http://www.nevadalegalforms.com)

## NOTICE OF LIEN (Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That Davenport Landscape & Design  
hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S.,  
108.221 to 108.246 inclusive, on property located in Douglas  
County, Nevada. (Set forth legal description and commonly known address, if known)

Smiths Food & Drug Centers INC  
1341 US Hwy 395 N  
Gardnerville, NV 89410

2. The amount of the original contract is: \$ See exhibit A \$650 Per Snow Push
3. The total amount of all additional or changed work, materials and equipment, if any, is:  
\$ 650.00
4. The total amount of all payments received to date is: \$ 0
5. The amount of the lien, after deducting all just credits and offsets is: \$ \_\_\_\_\_
6. The name of the owner(s), if known, of the property is/are: Smiths Food & Drug Centers
7. The name of the person by whom the lien claimant was employed or to whom the lien  
claimant furnished or agreed to furnish work, materials or equipment is: Divisions Maintenance Group

- 8. A brief statement of the terms of payment of the lien claimant's contract: Contract ended in December. On Nov 8, I pushed over a foot of snow and only asking for one service. I did a great job here for ten years and dont appreciate treatment. Full Push + sidewalks + ice melt = \$650.00 for every 2 inches.
- 9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.
- 10. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 12 day of February 2021

Timothy Graham  
 Print name of Claimant

By: Timothy Graham  
 Authorized Signature

STATE OF NEVADA, )  
 COUNTY OF \_ )

\_\_\_\_\_, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Timothy Graham  
 Authorized Signature of Claimant

Subscribed and sworn to before me this \_\_\_ day of \_\_\_, 20\_\_\_.

\_\_\_\_\_  
 Notary Public  
 My commission expires:

Consult an attorney if you doubt this forms fitness for your purpose.

EXHIBIT A

All that certain Lot, Piece or Parcel of land situated on the County of Douglas, State of Nevada, described as follows:

PARCEL 1

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Town of Gardnerville, described as follows:

COMMENCING at the Southeast corner of Lot 39 of Carson Valley Estates, Unit No. 1, as filed on the 19th day of July, 1965, thence North 89°46'07" East 30.00 feet, thence South 38°54'53" West, a distance of 716.12 feet to a point of intersection with the Northeasterly right of way line of U.S. Highway 395; thence South 51° 04' 00" East along said right of way line a distance of 190.00 feet to a point at the most Southerly corner of the property conveyed to Wayne C. Matley, et ux, recorded May 19, 1971, in Book 87 of Official Records at Page 109, Douglas County, Nevada, records, the True Point of Beginning; thence North 38° 54' 53" East along the East line of said Matley property a distance of 200.00 feet; thence South 51° 04' 00" East a distance of 406.52 feet to a point in the Southeasterly line of the property described in the Deed recorded September 6, 1968, in Book 61 of Official Records at Page 532, Douglas County, Nevada, records; thence South 44° 54' 36" West a distance of 201.09 feet to a point in the Northeasterly right of way line of U.S. Highway 395; thence North 51° 04' 00" West along said right of way line a distance of 385.52 feet to the True Point of Beginning.

Excepting therefrom any portions of said land described in Grant Deed for public road made July 16, 1990 by Regency Enterprises, a California General Partnership to Douglas County, a political subdivision of the State of Nevada, said deed recorded July 19, 1990 in Book 790 at Page 2788, Official Records of Douglas County, State of Nevada, as Document No. 230592.

PARCEL II

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Town of Gardnerville, described as follows:

COMMENCING at the Southeast corner of Lot 39 of Carson Valley Estates, Unit No. 1, as filed on the 19th day of July, 1965, thence North 89° 46' 07" East 30.00 feet; thence South 49° 48' 37" East along the Northeasterly line of the property described in the deed recorded September 6, 1968, in Book 61, of Official Records at Page 531, Douglas County, Nevada records, a distance of 30.01 feet to the TRUE POINT OF BEGINNING; thence from the point of beginning and continuing along said Northeasterly line South 49° 48' 37" East a distance of 419.39 feet; thence South 44° 54' 36" West a distance of 388.38 feet; thence North 51° 04' 00" West a distance of 218.71 feet; thence North 38° 54' 53" East along the Southeasterly lines of the properties described in the Deed to C. E. Swift, recorded March 1, 1972, in Book 97 of Official Records at Page 123, Douglas County, Nevada records, a distance of 242.65 feet; thence North 51° 04' 00" West a distance of 160.00 feet; thence North 38° 54' 53" East a distance of 152.82 feet to the TRUE POINT OF BEGINNING

PARCEL III

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Town of Gardnerville, described as follows:

COMMENCING at the Southeast corner of Lot 39 of Carson Valley Estates, Unit No. 1, as filed on the 19th day of July, 1965; thence North 89° 46' 07" East 30.00 feet; thence South 49° 48' 37" East along the Northeasterly line of the property described in the deed recorded September 6, 1968, in Book 61 of Official Records at Page 531, Douglas County, Nevada Records, a distance of 449.40 feet; to the TRUE POINT OF BEGINNING; thence from the TRUE POINT OF BEGINNING and continuing along said Northeasterly line a distance of 200.00 feet; thence South 41° 54' 36" West along the Southeasterly line of said property herein before referred to a distance of 504.63 feet; thence North 51° 04' 00" West a distance of 406.52 feet; thence North 38° 54' 53" East a distance of 120.00 feet; thence South 51° 04' 00" East 218.71 feet; thence North 44° 54' 36" East a distance of 388.38 feet to the TRUE POINT OF BEGINNING.

EXHIBIT "A"

345327

BK0994PG0112

**EXHIBIT "B"**  
**APN No. 25-431-18**  
**Adjusted Parcel I**

A parcel of land located within a portion of the northwest one-quarter of the northwest one-quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation Highway right-of-way Brass Cap Monuments;

thence along said centerline South 51°04'00" East, per Document No. 28058, 1403.69 feet;

thence North 38°56'00" East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et.ux recorded May 19, 1971, in Book 87 of official records at page 109, in Douglas County, Nevada;

thence along said right-of-way line South 51°04'00" East, 216.85 feet to THE POINT OF BEGINNING;

thence North 38°54'53" East, 190.00 feet;

thence South 51°04'00" East, 188.62 feet to the northwesterly right-of-way line of Waterloo Lane;

thence along said right-of-way line South 44°54'36" West, 168.52 feet;

thence along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 84°01'24" and an arc length of 36.66 feet to a point on the Northwesterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North 51°04'00" West, 146.15 feet to THE POINT OF BEGINNING, containing 33,837 square feet.

The Basis of Bearing of this description is the centerline of U.S. Highway 395 per the Record of Survey of the Lampe Ranch recorded May 7, 1965 as Document No. 28058.

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**EXHIBIT "C"**  
**APN No. 25-431-13**  
**Adjusted Parcel 2**

A parcel of land located within a portion of the northwest one-quarter of the northwest one-quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation Highway right-of-way Brass Cap Monuments;

thence along said centerline South 51°04'00" East, per Document No. 28058, 1403.69 feet;

thence North 38°56'00" East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et.ux recorded May 19, 1971, in Book 87 of official records at page 109, in Douglas County, Nevada.

**THE POINT OF BEGINNING;**

thence North 38°54'53" East, 562.65 feet;

thence North 51°04'00" West, 160.00 feet to the Southeasterly right-of-way line of Lampe Drive;

thence along said right-of-way line North 38°54'53" East, 152.82 feet;

thence leaving said right-of-way line South 49°48'37" East, 619.38 feet to the Northwesterly right-of-way line of Waterloo Lane;

thence along said right-of-way line South 44°54'36" West, 514.68 feet;

thence leaving said right-of-way line North 51°04'00" West 355.47 feet;

thence South 38°54'53" West, 190.00 feet to the Northeasterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North 51°04'00" West, 50.00 feet to **THE POINT OF BEGINNING**, containing 5,907 acres more or less.

The Basis of Bearing of this description is the centerline of U.S. Highway 395 per the Record of Survey of the Lampe Ranch recorded May 7, 1965 as Document No. 28058.

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**EXHIBIT "D"**  
**APN # 25-431-14**  
**Adjusted Parcel III**

A parcel of land located within a portion of the northwest one-quarter of the northwest one-quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation Highway right-of-way Brass Cap Monuments;

thence along said centerline South 51°04'00" East, per Document No. 28058, 1403.69 feet;

thence North 38°56'00" East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et.ux recorded May 19, 1971, in Book 87 of official records at page 109, in Douglas County, Nevada;

thence along said right-of-way line South 51°04'00" East, 50.00 feet to THE POINT OF BEGINNING.

thence North 38°54'53" East, 190.00 feet;

thence South 51°04'00" East, 166.85 feet;

thence South 38°54'53" West, 190.00 feet, to the Northeasterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North 51°04'00" West, 166.85 feet to THE POINT OF BEGINNING, containing 31,701 square feet more or less.

The Basis of Bearing of this description is the centerline of U.S. Highway 395 per the Record of Survey of the Lampe Ranch recorded May 7, 1965 as Document No. 28058.

REQUESTED BY

~~PACIFIC TITLE INS.~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 SEP -1 P3:04

SUZANNE DE LAUREAU  
RECORDER

\$1200 PAID *J* DEPUTY

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