

This Instrument is being recorded  
as an accommodation only. No  
Liability, express or implied, is  
assumed by Stewart Title Company.

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=4  
02/12/2021 11:09 AM  
STEWART TITLE COMPANY  
KAREN ELLISON, RECORDER  
E07

A.P.N. No.:	1419-04-002-018
R.P.T.T.	\$ 0.00
File No.:	1049440 DMR
Recording Requested By:	
	Stewart Title Company
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Slater Haines Family Trust	
116 Chamberlain Ct	
Carson City, NV 89705	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Curtis Slater and Shelly Haines, husband and wife**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Curtis N Slater and Shelly A Haines, Trustees of the Slater Haines Family Trust, dated July 10, 2014**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

### PARCEL 1:

Lot 186, of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 18, 2016, as File No. 2016-890939, and amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418, Official Records.

### PARCEL 2:

Easements as granted in that certain Master Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, and amendments thereto, recorded as Document Numbers 890755, 902099 and 916465, of Official Records.

APN: 1419-04-002-018

### \*SUBJECT TO:

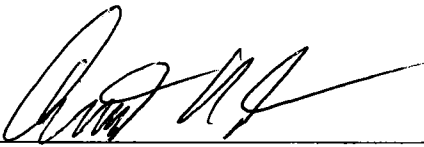
1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

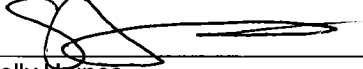
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-8-2021

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

**DRAFT**

  
Curtis Slater

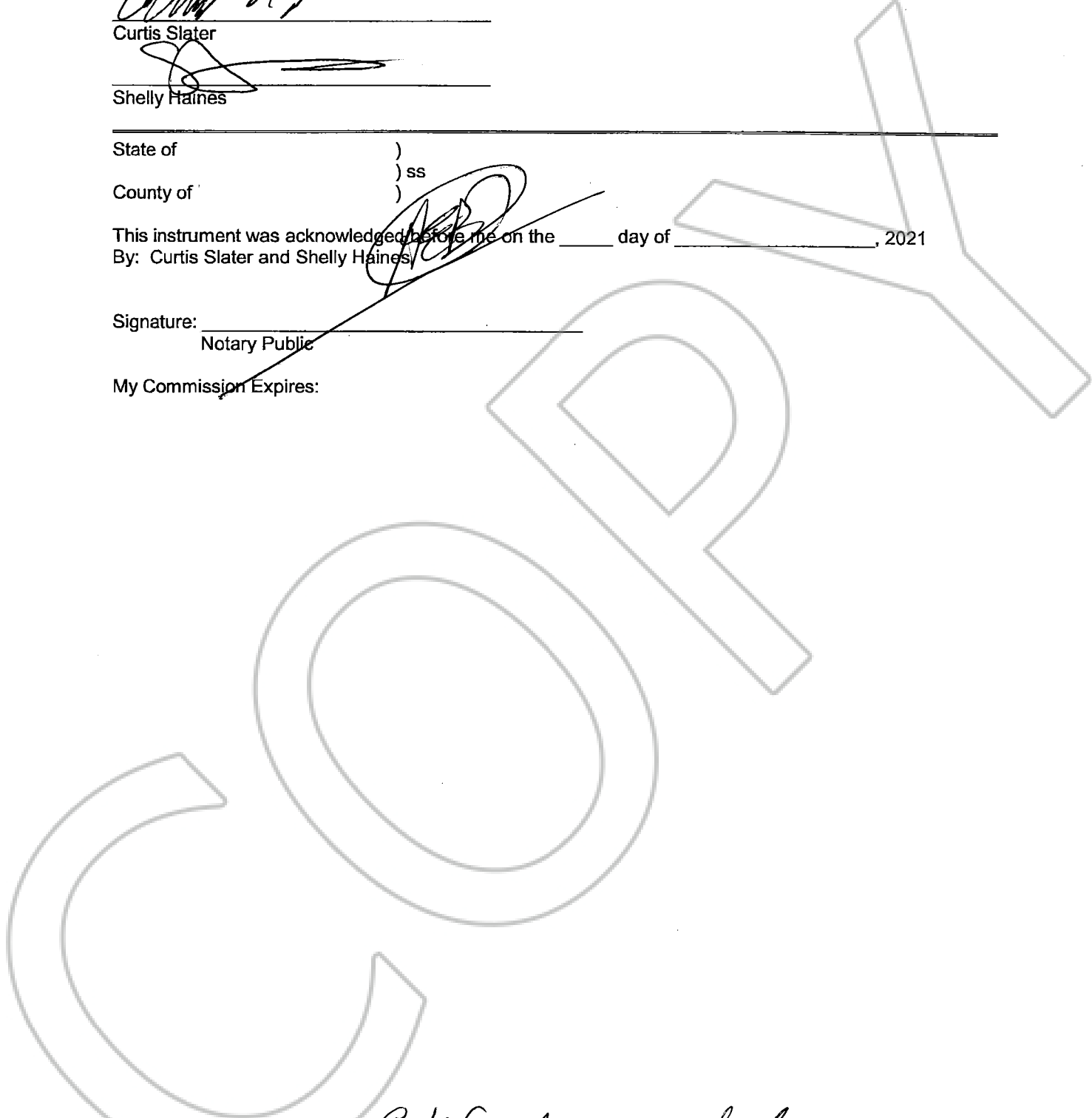
  
Shelly Haines

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2021  
By: Curtis Slater and Shelly Haines

Signature: \_\_\_\_\_  
Notary Public

My Commission Expires:



*See Notary Certificate Attached*  
(One inch Margin on all sides of Document for Recorder's Use Only)

**HAWAII ACKNOWLEDGMENT**  
H.R.S. 502-41(6); H.A.R. 5-11-8

State of Hawaii

City and County of Honolulu OR } ss.  
 County of Maui }

On this 8<sup>th</sup> day of Feb, 2021, in the 2ND Circuit, State of Hawaii,  
Day Month Year Name of Circuit

before me personally appeared CURTIS SLATER (.)  
Name of Signer 1

(and Shelly Haines (.) to me personally known (or  
Name of Signer 2 (if any)

satisfactorily proven) to be the person(s) whose name(s) are subscribed to this instrument, who, being by

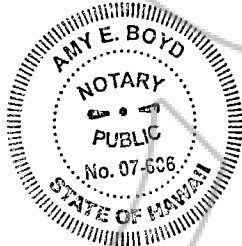
me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument identified or

described as Grant Bergain Sale Deed as the free act and deed of such  
Type of Document

person(s), and if applicable, in the capacity shown having been duly authorized to execute such instrument

in such capacity. The foregoing instrument is dated undated and contained  
Date of Document

3 pages at the time of this acknowledgment/certification.  
No. of Pages



Place Notary Seal or Stamp Above

AMY E. BOYD

Printed Name of Notary Public

Notary Public — STATE OF HAWAII

My commission expires: November 25, 2023  
My Commission Expires

Amy E Boyd  
Signature of Notary Public

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1419-04-002-018  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trust Ok BC

3. a. Total Value/Sales Price of Property \$ .00  
 b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 c. Transfer Tax Value: \$ .00  
 d. Real Property Transfer Tax Due \$ .00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: From individual to Trust - Certification attached  
without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller (Grantor)  
 Curtis Slater  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Curtis Slater and Shelly Haines  
 Address: 116 Chamberlain Ct  
 City: Carson City  
 State: NV 89705

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: The Slater Haines Family Trust  
 Address: 116 Chamberlain Ct  
 City: Carson City  
 State: NV 89705

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 1049440 DMR  
 Address: 540 W Plumb Ln, Ste 100  
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED