

DOUGLAS COUNTY, NV

**2021-961891**

RPTT:\$265.20 Rec:\$40.00

\$305.20 Pgs=3

02/12/2021 12:59 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 0923-19-000-001

RPTT: \$265.20

**Recording Requested By:**

Western Title Company

**Escrow No.: 123837-WLD**

**When Recorded Mail To:**

**Riki L. Moore**

**21341 Main Street**

**Aurora, OR 97002**

**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Wendy Dunbar

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arnold P. Von Stetina and Dana M. Von Stetina as co-trustees of The AD Von Stetina Family Trust dated February 15, 2017

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Riki L. Moore, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Topaz, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15, as shown on Division of Land Map for the Estate of JOSEPH T. BANNER and FRANK C. BOSLER, filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 18, 1984, in Book 184, Page 1254, as File No. 94344, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/09/2021

The AD Von Stetina Family Trust

Arnold P. Von Stetina  
Arnold P. Von Stetina, Co-Trustee

Dana M. Von Stetina  
Dana M. Von Stetina, Co-Trustee

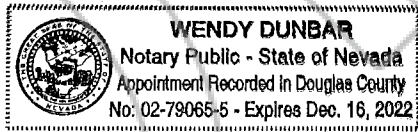
STATE OF NEVADA\_

COUNTY OF DOUGLAS

This instrument was acknowledged before me on February 10, 2021, By Arnold P. Von Stetina and Dana M. Von Stetina.

} ss

Wendy Dunbar  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**

a) 0923-19-000-001

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

|   |
|---|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b><br>NOTES: _____<br>_____ |
|---|

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

\$68,000.00

Transfer Tax Value:

\$68,000.00

Real Property Transfer Tax Due:

\$265.20

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section:
- b. Explain Reason for Exemption:

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: M. Bowen Capacity: escrow agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
**Print Name:** Arnold P. Von Stetina and Dana M. Von Stetina as co-trustees of the AD Von Stetina Family Trust dated February 15, 2017

**Print Name:** Riki L. Moore

**Address:** 2645 Stewart Ave.  
**City:** Minden  
**State:** NV **Zip:** 89423

**Address:** 21341 Main Street  
**City:** Aurora  
**State:** OR **Zip:** 97002

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

**Print Name:** Western Title Company, LLC **Esc. #:** 123837-WLD  
**Address:** Douglas Office  
1362 Highway 395, Ste. 109  
**City/State/Zip:** Gardnerville, NV 89410