

DECLARATION OF HOMESTEAD

FOR RECORDING STAMP

Assessor's Parcel Number (APN):
1420-07-310-016 or
Assessor's Manufactured Home ID Number:

DO NOT WRITE
IN THIS AREA

Recording Requested by and Mail to:
Name: Juanita G. Inurriaga
Address: 3482 Carnelian Way
City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
 Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Juanita G. Inurriaga, a widow

do individually or severally certify and declare as follows:

Juanita G. Inurriaga
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Douglas, County of Carson City, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address
or manufactured home description)

****SEE ATTACHD FOR LEGAL DESCRIPTION****

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 12 day of February, 2021.

Juanita G. Inurriaga
Signature

Juanita G. Inurriaga
Print or type name here

Signature

Print or type name here

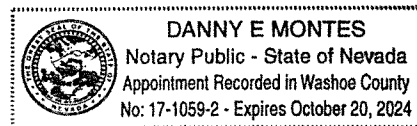
STATE OF NEVADA, COUNTY OF Washoe This instrument was acknowledged
before me on 2/12/2021
(date)

By Juanita G. Inurriaga
Person(s) appearing before notary

By _____
Person(s) appearing before notary

Danny E Montes
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev.Feb 2010

LEGAL DESCRIPTION

Lot 8 in Block F, of VISTA GRANDE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

APN:1420-07-310-016

