DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2021-961912

02/12/2021 01:45 PM

AGUIRRE RILEY, P.C.

E07

A Portion of APN 17-212-050

WHEN RECORDED RETURN TO: Tamara Reid, Esq. Aguirre Riley, P.C. 427 West Plumb Lane Reno, NV 89509

MAIL TAX STATEMENTS TO: Larry J. Machado and Julie Smyres Machado, Trustees 960 Pete's Way Sparks, NV 89434

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN, SALE DEED

See Exhibit A attached hereto and made a part hereof. (cka David Walley's Resort Timeshare, Inventory No. 17-014-29-01)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4 day of February, 2021.
LARRY J. MACHADO
Julii Smyres) Macharolo Julie SMYRES) MACHADO
STATE OF NEVADA)) ss.
COUNTY OF WASHOE)
On February, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY J. MACHADO and JULIE SMYRES MACHADO, personally known to me or proved to me and the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the foregoing instrument.
M. MUNLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-50323-2 - Expires Feb. 09, 2023

EXHIBIT A

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-050 (cka David Walley's Resort Timeshare, Inventory No. 17-014-29-01)

Legal description obtained from David Walley's Resort Grant, Bargain, Sale Deed, Document No. 0507061, recorded January 19, 2001, in the Official Records of Douglas County, Nevada.

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)		
a. A portion of 17-212-050	\ \	
b	\ \	
с.	\ \	
d.	\ \	
2. Type of Property:		
a. Vacant Land b. ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	Book Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
g. Agricultural h. Mobile Home	Notes2/12/21 Trust ok~A.B.	\
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3.a. Total Value/Sales Price of Property	\$ 0.00	1
b. Deed in Lieu of Foreclosure Only (value of proper		1 1
c. Transfer Tax Value:	\$ 0.00	1
d. Real Property Transfer Tax Due	\$ 0.00	
d. Real Hoperty Hansler Tax Due	Ψ 0.00	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Se	ction 7	
b. Explain Reason for Exemption: A transfer to		
b. Explain Reason for Exemption. 73 deficiol to	or normal read, without sorroradiation.	
5. Partial Interest: Percentage being transferred: 100) %	
The undersigned declares and acknowledges, under pe		
and NRS 375.110, that the information provided is co		
and can be supported by documentation if called upon		
Furthermore, the parties agree that disallowance of any		
additional tax due, may result in a penalty of 10% of the	he tax due plus interest at 1% ner month. Pursuant	
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed	
to 14K3 373,030, the liftyer and senier shan be jointly a	and severally habite for any additional amount owed.	
Signature IMV Willy	Capacity: Representative	
Signature	oupleity. Hoprosomative	
Signature	Capacity:	
Signature	cupacity.	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED) Larry J. Machado &	Julie Smyre
Print Name: Larry J. Machado & Julie Smyres Machado	Print Name: Larry J. and Julie Smyres Machado Family Trust	
Address: 960 Pete's Way	Address: 960 Pete's Way	Trustees
City: Sparks	City: Sparks	
State: NV Zip: 89434	State: NV Zip: 89434	
<u> </u>	Empter lev	
COMPANY/PERSON REQUESTING RECORDI	NG (Required if not seller or buver)	
Print Name: Aguirre Riley, P.C.	Escrow # n/a	
Address: 427 West Plumb Lane	225.21111144	
City: Reno	State:NV Zip: 89509	
217.1.210	— <u>r</u> . 5555	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED