

Prepared By:  
Nagesh Ramesh  
1427 Energy Park Drive  
St. Paul, MN 55108

When Recorded Return To:  
Indecomm Global Services  
1427 Energy Park Drive  
St. Paul, MN 55108



KAREN ELLISON, RECORDER

### Full Reconveyance

Date: **February 4, 2021**  
MIN: 100196800030991454  
MERS Phone: 888-679-6377

Loan: 0442644811  
Package: 81806068  
Document: 7589941

7631782

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** whose address is **10011 S Centennial Parkway Suite 340, Sandy, UT 84070**, under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: **ROBERT KENNETH CRISTANDO AND STANA CRISTANDO**  
Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, its successors and assigns** whose address is **P.O. Box 2026, Flint, MI 48501-2026**

Original Trustee: **T.D. SERVICE COMPANY**  
Loan Amount: **\$483,000.00**  
Date of Deed of Trust: **May 25, 2007**  
Date Recorded: **June 12, 2007**  
Book: **0607** on Page **3402**  
Document Number: **0702845**  
Recorded in the official records of Douglas County, State of Nevada

THIS MORTGAGE WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDINGTREE LOANS ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO CITIZENS BANK N.A. FORMERLY KNOWN AS RBS CITIZENS N.A. SUCCESSOR BY MERGER TO CITIZENS BANK OF MASSACHUSETTS AND RECORDED ON 04/04/2019 AS INST # 2019-927447.

I hereby affirm that this document submitted for recording does not contain a social security number.

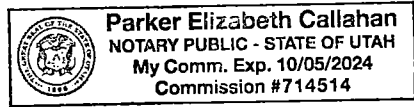
**First American Title Insurance Company**

By:

*Lon Whitehead*  
\_\_\_\_\_  
*Lon Whitehead*  
\_\_\_\_\_

State of UT  
County of Salt Lake

The foregoing instrument was acknowledged before me, a Notary Public, on 2/10/21 by  
Lori Whitehead, authorized agent  
of **First American Title Insurance Company** on behalf of the corporation.



[Signature], Notary Public  
My Commission expires: 10/05/24

C O R P O R A T I O N