

A.P.N.: 1321-33-001-019
File No: 121-2614929 (TK)
R.P.T.T.: \$2,070.90

When Recorded Mail To: Mail Tax Statements To:
Richard J. Dickerson and Carol A. Dickerson, Trustees
PO Box 13495
South Lake Tahoe, CA 96151

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Becky Gossett, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard J. Dickerson and Carol A. Dickerson, Trustees of the Dickerson Family 2012
Trust, dated July 10, 2012

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT PORTION OF THE NORTH 330 FEET OF THE SOUTH 690 FEET, OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP
13 NORTH, RANGE 21 EAST, M.D.B.&M., THAT IS DESCRIBED AS FOLLOWS:**

**PARCEL A, AS SHOWN ON THAT PARCEL MAP FOR BILL AND BLANCHE SHIPLEY,
RECORDED DECEMBER 10, 1980 IN BOOK 1280 OF OFFICIAL RECORDS AT PAGE 762,
DOCUMENT NO. 51526, DOUGLAS COUNTY, NEVADA RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

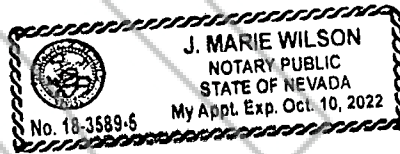
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Becky Gossett
Becky Gossett

STATE OF Nevada)
COUNTY OF Douglas) **ss.**

This instrument was acknowledged before me on 11th February, 2021 by **Becky Gossett.**

J. Marie Wilson
Notary Public
(My commission expires: 10/10/2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 121-2614929.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1321-33-001-019
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$531,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$531,000.00
 d) Real Property Transfer Tax Due \$2,070.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Becky A Gossett*
 Signature: _____

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Becky Gossett
 Address: P.O. BOX 454
 City: GARDNERVILLE
 State: NEVADA Zip: 89410

Print Name: Richard J. Dickerson and
Carol A. Dickerson,
Trustees of the Dickerson
Family 2012 Trust, dated
July 10, 2012
 Address: PO Box 13495
 City: South Lake Tahoe
 State: CA Zip: 96151

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 5310 Kietzke Lane, Suite 100
 City: Reno

File Number: 121-2614929 TK/ TS
 State: NV Zip: 89511-2043