

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):
1022-10-002-006

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:
N/A

Recording Requested by and Mail to:
Name: Gail Balandran and Kenneth Miller
Address: 1320 Hematite Court
City/State/Zip: Wellington NV 89444

Check One:
 Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:
 Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:
Gail E. Balandran and Kenneth L. Miller

do individually or severally certify and declare as follows:
Gail E. Balandran and Kenneth L. Miller

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Wellington, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
1320 Hematite Court, Wellington NV 89444 - see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

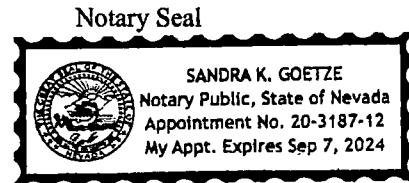
In witness, Whereof, I/we have hereunto set my/our hands this 14 day of February, 2021

Gail E. Miller
Signature
Kenneth L. Miller
Signature

Gail E. Balandran
Print or type name here
Kenneth L. Miller
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before
me on 2-14-21
(date)

By Gail Balandran
Person(s) appearing before notary
By Kenneth Miller
Person(s) appearing before notary
Sandra K. Goetze
Signature of notarial officer



Escrow No. 1805878-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the City of Wellington, County of Douglas, State of Nevada, described as follows:

Lot 148 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2., filed in the office of the County Recorder of Douglas County, on February 20, 1967, in Book 1 of Maps as Document No. 35464.

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