

APN: 1320-35-001-017



KAREN ELLISON, RECORDER

E07

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

John Glover & Kristi Glover
1571 Lombardy Road
Gardnerville, NV 89410

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

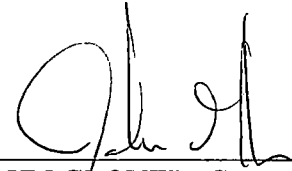
FOR NO CONSIDERATION, John Glover and Kristi Glover, Husband and Wife as Joint Tenants with Right of Survivorship (“Grantors”), do hereby GRANT, TRANSFER and CONVEY to John Glover and Kristi Glover, Trustees of The Glover Family Trust (“Grantees”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit “A” attached hereto and made a part hereof


TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee’s heirs and assigns forever.

DATED this 9 day of February, 2021.



JOHN GLOVER, Grantor



KRISTI GLOVER, Grantor

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on February 9, 2021, by John Glover and Kristi Glover.

WITNESS my hand and official seal.



NOTARY PUBLIC

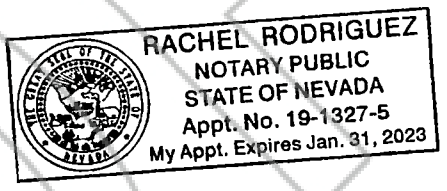


EXHIBIT "A"
LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land located withing a portion of the Northwest 1/4 section 35, in township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

COMMENCING AT THE Northwest corner of Section 35, Township 13 North, Range 20 East, M.D.B. & M., as shown on the Parcel Map for Michael E. and Mary M. Jarrett as recorded in Book 1184, Page 1089 as Document No. 110020;
Thence South $26^{\circ}48'02''$ East, a distance of 546.10 feet to the Northwest corner of Parcel 8c-1 of said Parcel Map, and the POINT OF BEGINNING;
Thence North $76^{\circ}29'48''$ East, a distance of 559.28 feet;
Thence South $13^{\circ}30'12''$ East, a distance of 432.93 feet;
Thence South $76^{\circ}29'48''$ West, a distance of 456.96 feet;
Thence North $26^{\circ}48'02''$ West, a distance of 444.86 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a 50.00 foot exclusive access easement for Parcel 8C-2, of said Parcel map described as follows:

COMMENCING at the Northwest corner of said Parcel 8C-1, described hereinabove, the POINT OF BEGINNING;
Thence North $76^{\circ}29'48''$ East, a distance of 559.28 feet;
Thence South $13^{\circ}30'12''$ East, a distance of 50.00 feet;
Thence South $76^{\circ}29'48''$ West, a distance of 547.45 feet;
Thence North $26^{\circ}48'02''$ West, a distance of 51.38 feet to the POINT OF BEGINNING.

PARCEL TWO:

TOGETHER WITH all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey of Nevis Industries, Inc., filed for record in the office of the County of Recorder of the Douglas County, Nevada on December 23, 1980, as Document No. 51917

NOTE (NRS 111.312): the above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant Deed, recorded in the Office of the County Recorder of Douglas County, Nevada on December 19, 1984, in Book 1284, Page 1751, as Document No. 111438, of Official Records.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1320-35-001-017
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust</u>

2. Type of Property:

- (a) Vacant Land
- (c) Condo/Townhouse
- (e) Apartment Building
- (g) Agricultural
- (i) Other: _____
- x (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kristi Glover

Capacity Seller, Kristi Glover,

Signature: Kristi Glover

Capacity Buyer, Kristi Glover, Trustee of The Glover Family Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name John Glover and Kristi Glover
 Address 1571 Lombardy Rd.
~~Post Office Box 1534~~
 City/State/Zip Gardnerville, Nevada 89410

BUYER (GRANTEE) INFORMATION
(Required)

Name John Glover and Kristi Glover, Trustees of
 The Glover Family Trust
 Address 1571 Lombardy Rd.
~~Post Office Box 1534~~
 City/State/Zip Gardnerville, Nevada 89410

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)