

DOUGLAS COUNTY, NV

2021-962067

Rec:\$40.00

\$40.00

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02/17/2021 08:20 AM

PRIMARY RESIDENTIAL MORTGAGE, INC.

KAREN ELLISON, RECORDER

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)

APN# 1220-09-810-041

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

Substitution of Trustee and Full Reconveyance

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Leona Barlow- Primary Residential Mortgage, Inc.

RETURN TO: Name Attn: Leona B. Primary Residential Mortgage, Inc.

Address PO Box 1890, Mac 110

City/State/Zip Centennial Park, AZ 86021

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

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APN: 1220-09-810-041
Recording Requested By: Leona Barlow
Primary Residential Mortgage, Inc.
Return To: Primary Residential Mortgage, Inc.
P.O. Box 1890, Mac 110
Centennial Park, AZ 86021

Loan No. 300635520
MIN:100146460005801260
MERS Phone: 1-800-679-6377

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

Whereas, DANIELLE OSBORN, AN UNMARRIED WOMAN AND WILLIAM GOGGINS AND JUDITH GOGGINS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP (borrower), was the original trustor, and Lawyers Title Company, was the original Trustee, and Mortgage Electronic Registration Systems, Inc. ("MERS") (as nominee for Primary Residential Mortgage, Inc.), its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 (Beneficiary), under that certain Deed of Trust dated May 15, 2020, and recorded on May 19, 2020, as Instrument No. 2020-946320, in the amount of \$373,018.00. Official records of the County of Douglas, State of Nevada.

And; Whereas, the undersigned Beneficiary desires to substitute a new trustee under said Deed of Trust in place and instead of the trustee therein named; Now therefore, the undersigned hereby substitutes himself (themselves), as trustee, under said deed of trust and does/do hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by him/them thereunder.

Property Address: 1417 Marlette Circle, Gardnerville, Nevada 89460
Legal Description/Exhibit 'A' attached hereto and made apart thereof.

DATED: 2-11-21

Beneficiary: Mortgage Electronic Registration Systems, Inc (MERS), (as nominee for Primary Residential Mortgage, Inc.), its successors and assigns

Leona Barlow
Witness/ Leona Barlow

Amelia Knudson
Amelia Knudson, Assistant Secretary of MERS,

State of AZ)
County of Mohave

On 2-11-21 before me, Woodruff Steed
Notary Public in and for said State, personally appeared Amelia Knudson, Assistant Secretary of MERS. Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of AZ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Woodruff Steed

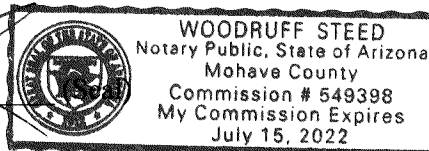


Exhibit 'A'

Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 378, AS SAID LOT IS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND THE AMENDED TITLE SHEET RECORDED JUNE 4, 1965, AS DOCUMENT NO. 28377.

Parcel ID: 1220-09-810-041

