

DOUGLAS COUNTY, NV

2021-962087

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02/17/2021 10:47 AM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 2ND*

COUNTY OF DOUGLAS

LOAN NO.: 0112490784

PARCEL NO. 122003210048



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: GERALD VARIN

1404 SUGAR MAPLE AVE GARDNERVILLE NV 89410

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated APRIL 10, 2020, executed by GERALD D. VARIN AND CLAUDIA VARIN, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, to WESTCOR LAND TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on APRIL 20, 2020 as Instrument No. 2020-944882 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this FEBRUARY 11, 2021.

FIRST AMERICAN TITLE INSURANCE COMPANY

*Rachel D. Norah*  
RACHEL D. NORAH, VICE PRESIDENT

POD: 20210203

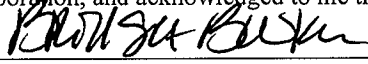
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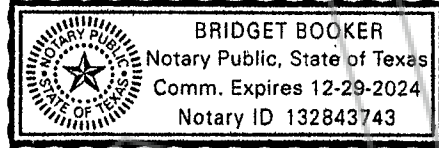
STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On **FEBRUARY 11, 2021**, before me, **BRIDGET BOOKER**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)**  
NOTARY PUBLIC



**COOPER**