**DOUGLAS COUNTY, NV** 

Rec:\$40.00

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2021-962108

02/17/2021 01:50 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 000037650130

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
  document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have receiv	ed this disclosure on this date:
SIGNED IN COUNTERF	4et
Buyer Signature	Buyer Signature
1, 10	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands	thisday of, 20
Judish Ras Braus	
Seller Signature	Seller Signature
JUDITH RAE GRAVES	/ /
Print or type name here	Print or type name here
STATE OF NEWADA COVERNIA OF MARS HOT	
STATE OF NEVADA, COUNTY OF WOS HOL	Notary Seal
This instrument was acknowledged before me on $2-16-30$	rotary sear
by Judith RAE, Grave (date)	gnummannumma
Person(s) appearing before notary	SUZANNE HASKINS
by _1	Notary Public - State of Nevada
Person(s) appearing before notary	Appointment Recorded in Washoe County No: 99-46874-2 - Expires Sep 2, 2023
Suchue Has Juno	NO: 99-400/4-2 - Expires Sep 2, 2020
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

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I, the below signed purchaser, acknowledge that I have received to	his disclosure on this date:
Buyer Signature	Buyer Signature
JUYEU W FIAIA	
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands thi	s day of , 20
SIGNED IN CONSTIDEPART	T :
Seller Signature	Seller Signature
	/
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Washel	
This instrument was acknowledged before me on 2-12-2021	Notary Seal
(date)	
by JAred W. TIAla	
Person(s) appearing before notary	SUZANNE HASKINS
by Person(6) appleding before notary	Notary Public - State of Nevada Appointment Recorded in Washoe County
rersonts) appearing before notary	No: 99-46874-2 - Expires Sep 2, 2023
Signature of notarial officer	\$
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NI I. D. I.D. (1. D CC)	F.C 11.1.2010
Nevada Real Estate Division - Form 551	Effective July 1, 2010