DOUGLAS COUNTY, NV Rec:\$40.00

2021-962165

02/18/2021 10:48 AM

Total:\$40.00 CHRISTOPHER HAMMER

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APN# 1420-35-201-040	00128928202109621650040041
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Christopher Hammer	\ \
Address: 859 Whitney Way	\ \
City/State/Zip: Gardnerville, NV 89460	
Mail Tax Statements to:	
Name: Christopher Hammer	
Address: 859 Whitney Way	
City/State/Zip: Gardnerville, NV 89460	
Affidavit of D	eath of Trustee
Title of Do	cument (required)
Onlyaus	e if applicable)
/ /	
1 1	nat the document submitted for recording on as required by law: (check applicable)
XAffidavit of Death – I	NRS 440.380(1)(A) & NRS 40.525(5)
	150(4)
Military Discharge – I	
M. A.O. M.	VICS 413.020(2)
Churche Denk	
Signature Christopher Hammer	
Printed Name	<del>V = 1/4/2 = 1/4/2</del>
/ /	
This document is being (re-)recorded to correct d	ocument #, and is correcting

Recording requested by: Christopher Hammer 859 Whitney Way Gardnerville, NV 89460

And when recorded, mail to: Christopher Hammer 859 Whitney Way Gardnerville, NV 89460

APN: 1420-35-201-040

For recorder's use

# AFFIDAVIT OF DEATH OF TRUSTEE

State of Nevada	)
	) ss.
County of Douglas	)

Christopher Hanner, of legal age, being first duly sworn, deposes and says:

- James Clarence Hammer the decedent mentioned in the attached certified copy of Certificate of Death, is the same persons as James C. Hammer named as Trustee in the Declaration of Trust executed by James C. Hammer as Grantor and as Trustee.
- At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property, which property
  is described in a Deed which was executed by James C. Hammer and Kathleen A. Hammer, Trustees of the Hammer
  Family Trust dated March 1, 1995, as Grantors on December 8, 2008, and recorded as Document No. 0735386, of
  Official Records of Douglas County, Nevada.
- 3. The legal description of said property is as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all rights of way, easements, assessments, reservations and restrictions of record.

- 4. I am the Successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
- 5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated 2-18-2

Christopher Hammer

State of Nevada County of Douglas

Signature

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
JODI O. STOVALL
My Appointment Expires August 5, 2024

## **EXHIBIT "A"**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land being located within the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being further described as follows:

Parcel 1 as set forth on Parcel Map LDA 03-11 for MICHAEL E. MCCORMICJ, ET UX, filed in the office of the Recorder of Douglas County, State of Nevada on August 20, 3003, in book 0803, at Page 10571, as Document No. 587199.





**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS** 

CASE FILE NO. 4189620

### **CERTIFICATE OF DEATH**

2021000503

TYPE OR PRINT IN								l		10005	
	Ia. DECEASED-NAME (FIRST	MIDDLE LAST SU	JFFIX)	<del></del>		12	DATE OF I	DEATH (Mo/Da		FILE NUME	
PERMANENT	James		LIABERACO				DF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH  Anuary 07, 2021 Douglas				
BLACK INK	Bb. CITY, TOWN, OR LOCATIO	N OF DEATH 3c.	HOSPITAL OR	PITAL OR OTHER INSTITUTION -Name(If not either, give str					A,OP/Emer. Rm. 4, SEX		
	Minden		mber)	2720 Esa				atient(Specify)	Home		Ma
DECEDENT	5. RACE (Specify)		6. Hispar	nic Origin? Specify	7a. AGE-Last	birthday 7b	. UNDER 1		DER 1 DAY	8. DATE OF	BIRTH (Mo/Day
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DATE ISSUED:

1/20/2021
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

