

A.P.N.: 1220-16-510-098

File No: 121-2611816 (TM)

R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:  
Michelle D. Pablo and Jason M. Pablo  
975 Tillman Lane  
Gardnerville, NV 89460-8854

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason M. Pablo and Michelle D. Pablo, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Michelle D. Pablo and Jason M. Pablo, Wife and Husband as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1 OF PARCEL MAP #LDA-00-016 FOR YASUKO KING TRUST, FILED IN THE OFFICE OF THE OF DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 25, 2001, IN BOOK 0901, PAGE 6032, AS DOCUMENT NO. 523506.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-16-510-098  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0.00  
 d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3  
 b. Explain reason for exemption: Mere change in form - from "husband and wife" to "wife and husband"

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michelle D. Pablo

Capacity: Grantor

Signature: Jason M. Pablo

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Jason M. Pablo and Michelle D. Pablo

Print Name: Michelle D. Pablo and Jason M. Pablo

Address: 975 Tillman Lane

Address: 975 Tillman Lane

City: Gardnerville

City: Gardnerville

State: NV Zip: 89460-8854

State: NV Zip: 89460-8854

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company  
 Address: 5310 Kietzke Lane, Suite 100  
 City: Reno

File Number: 121-2611816 TM/ TM

State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)