DOUGLAS COUNTY, NV

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2021-962179 02/18/2021 12:39 PM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

APN: 1318-15-817-001 PTN, 1318-15-818-001 PTN, 1318-15-819-001 PTN, 1318-15-820-001 PTN, AND 1318-15-822-001 PTN 1318-15-823-001 PTN WHEN RECORDED RETURN TO: WHITE ROCK GROUP, LLC 700 SOUTH 21ST STREET FORT SMITH, AR 72901

RELEASE FROM COLLATERAL ASSIGNMENT OF DEEDS OF TRUST AND ASSIGNMENT

This Release from Collateral Assignment of Deeds of Trust and Assignment (the "Release") dated this 10th day of November, 2020 is entered into by and between U.S. Bank, a National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 6277 Sea Harbor Drive, Orlando, FL 32821, (WVRI").

Pursuant to those certain Collateral Assignment of Deeds of Trust and Assignment between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Deed of Trust; and further pursuant to Collateral Assignment of Deeds of Trust and Assignment; USBNA assigned to Agent the Promissory Notes and related Deeds of Trust, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Deeds of Trust and Assignment.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Deeds of Trust and Assignment more particularly described in Exhibit "A", attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Deeds of Trust and Assignment (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

	On this day of <u>November</u> , <u>1000</u> before me the undersigned, a Notary Public in and for said State, personally appeared <u>Doug Ward</u> , known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, also known to me to be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, and acknowledged to me that they executed the within instrument pursuant to that certain Revocable Power of Attorney.
	U.S. BANK NATIONAL ASSOCIATION,
	As Attorney in Fact
	BY:
	Doug ward
	U.S. BANK NATIONAL ASSOCIATION,
	As Agent
	BY: Doug ward
	Deed Water
	STATE OF FLORIDA) SS
	COUNTY OF ORANGE)
	Anthony Hixon NOTARY PUBLIC Print Name: ANTHONY HIXON
	STATE OF FLORIDA Notary Public, State of Florida
	Comm# GG341458 My commission expires:
	The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 10th day of Mownber, 1000 by Dog Wayo
	online notarization this <u>///"'</u> day of <u>///////////////////////////////////</u>
ji P	National Association as Agent. They are known to me and did not take an oath.
	MARY dee Anthony Hixon
ď	NOTARY PUBLIC STATE OF FLORIDA
	Comm# GG341458 Print Name: Afflory Hixon Expires 6/3/2023 Notary Public, State of Florida
	My commission expires:

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SOUTH SHORE						
PARCEL NO. 1318-15-817-001 PTN						
EXHIBIT "A"						
CONTRACT	<u>LAST</u>	<u>FIRST</u>	MORT	INSTRUMENT	LOC	
	<u>NAME</u>	<u>NAME</u>	<u>DATE</u>		\	
000571501253	HURST	LISA	09/09/2015	869379	570301	
000571000298	PRIESTER	ALISSA	03/30/2010	761205	570301	
END OF EXHIBIT						



SOUTH SHORE PARCEL NO. 1318-15-818-001 PTN **EXHIBIT "A" LAST** <u>FIRST</u> **MORT CONTRACT** NAME NAME DATE **INSTRUMENT** LOC 000571201128 SAVAGE SIDNEY R 06/29/2012 804866 570302 000571500933 URRUTIA **EDUARDO** 07/21/2015 866591 570302 SMITH-000570810598 MOSELLA 02/26/2009 738609 570302 **HARRIS** 000571500743 GONZALEZ **JENNIFER** 11/16/2015 872784 570302 **END OF EXHIBIT**



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SOUTH SHORE						
PARCEL NO. 1318-15-819-001 PTN						
EXHIBIT "A"						
		FIRST	MORT			
<u>CONTRACT</u>	<u>LAST NAME</u>	<u>NAME</u>	<u>DATE</u>	<u>INSTRUMENT</u>	LOC	
000570804898	KELSEY	MARK	9/18/2008	730186	570303	
000570804831	NZEREM-	NKECHI	09/11/2008	729823	570303	
000370804831	JOHNSON			723023	370303	
000571400423	NZEREM-	NKECHI	05/12/2014	842371	570303	
000371400423	JOHNSON	INKECHI	03/12/2014	0423/1	370303	
END OF EXHIBIT						



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SOUTH SHORE						
PARCEL NO. 1318-15-820-001 PTN						
EXHIBIT "A"						
CONTRACT	<u>LAST</u> NAME	FIRST NAME	MORT DATE	INSTRUMENT	LOC	
000571400506	DECONTI	SUSAN	8/12/2014	847815	570304	
000570803346	PAGE	GINA Y	08/20/2008	728664	570304	
END OF EXHIBIT						



SOUTH SHORE PARCEL NO. 1318-15-822-001 PTN 1318-15-823-001 PTN EXHIBIT "A"

27(1)211 / 1					
CONTRACT	<u>LAST</u> <u>NAME</u>	FIRST NAME	MORT DATE	<u>INSTRUMENT</u>	LOC
000571100445	PRIESTER	ALISSA J	4/26/2011	782223	570305
000570703439	RAMIREZ	GILBERT	07/12/2007	705031	570305
000580632859	MENDS	OLOL	10/20/2006	686860	570305
000541005021	CONIC	SHARON L	08/31/2010	769552	570305
000570703603	PURBAUGH	MELVIN	07/12/2007	705039	570305
000570704148	VANBURG	JEFF	09/24/2007	709779	570305
002191400720	PRICE	CLAUDIA	06/11/2014	844266	570305
002191504356	ROBINSON	BYRON A	09/09/2015	869388	570305



