

DOUGLAS COUNTY, NV
RPTT:\$1326.00 Rec:\$40.00
\$1,366.00 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2021-962180

02/18/2021 01:06 PM

APN# : 1219-22-001-017

RPTT: \$1,326.00

Recording Requested By:

Western Title Company

Escrow No.: 123851-WLD

When Recorded Mail To:

Robert J. Buck and Cynthia L.
DeMoore

1444 Twilight Place
Santa Rosa, CA 95409

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Wendy Dunbar assistant

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D'Ann B. Glenn and Theodore J. Herzchel II, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert J. Buck and Cynthia L. DeMoore, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 319, in Block C, as set forth on that certain Official Plat of of JOB'S PEAK RANCH UNIT 3, A Planned Unit Development Final Subdivision Map 2014-3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001, in Book 1001, Page 1342, as Document No. 524340, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/10/2021

D'Ann B Glenn
D'Ann B. Glenn

Theodore J Herzchel II
Theodore J. Herzchel II

STATE OF Texas

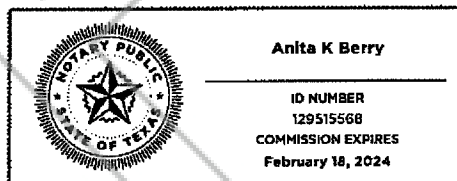
COUNTY OF Dallas County

} ss

This instrument was acknowledged before me on February
17, 2021 By D'Ann B. Glenn and Theodore J. Herzchel
II.

Anita K Berry
Notary Public

Notarized online using audio-video communication



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1219-22-001-017

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property:
Deed in Lieu of Foreclosure Only (value of property)
Transfer Tax Value:
Real Property Transfer Tax Due:

\$340,000.00

\$340,000.00
\$1,326.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity Escrow agent
Signature: _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: D'Ann B. Glenn and Theodore J. Herzchel II
Address: 1411 Woodlynne Blvd.
City: Linwood
State: NJ Zip: 08221

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert J. Buck and Cynthia L. DeMoore
Address: 1444 Twilight Place
City: Santa Rosa
State: CA Zip: 95409

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 123851-WLD
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)