**DOUGLAS COUNTY, NV** 

RPTT:\$0.00 Rec:\$40.00

2021-962224

\$40.00 Pgs=2

02/19/2021 12:00 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1220-01-001-047

R.P.T.T.: \$0.00

Escrow No.: 21013624-DR When Recorded Return To:

Jeffery Ryan Roberson and Shannon Lea

Roberson 1859 Gray Court Gardnerville, NV 89410

Mail Tax Statements to:
Jeffery Ryan Roberson and Shannon Lea
Roberson
1859 Gray Court
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffery Ryan Roberson and Shannon Lea Roberson, husband and wife as joint tenants who acquired title as Shannon Gray Roberson and Jeffrey Roberson, wife and husband as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Jeffery Ryan Roberson and Shannon Lea Roberson, husband and wife as joint tenants

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 4, in Block A, as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for Raymond L. Gray and Lucia L. Gray, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 20, 1998, in Book 1198, at Page 4930, as Document No. 454651.

APN: 1220-01-001-047

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Pa	age 2 of the	Grant, Barga	in, Sale Deed (	signature page).	Es	scrow No.: 2	21013624-DR	
Da	ated this	13_ day of_	Feb	, 20	021.			
Jei	etter Pyan F	kobersor	Popus Popus	~			\	
Sh	hannon Lea	Roberson					\	\
. ST	TATE OF NE	EVADA						, /
CC	OUNTY OF	Dougla	as					_ /
Th Je	nis instrume effery Ryan F	nt was ackr Roberson and	nowledged beford Shaffnon Lea	ore me on this $\frac{1}{2}$	3 da	y of Fe	<u>6</u>	, 20 <u>.2/</u> , by
No.	otary Public	NA	Lowis		Notary My Comm Certif	Sharon M. Lewis Public, State of Nev nission Expires: 09- ficate No: 20-8369-1	rada 28-24 12	`
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		/ /					>	
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/ /								

1. Asses a) <u>1220-(</u> b)	NEVADA TION OF VA sor Parcel Nun 01-001-047	nber(s)						
2. Type o	of Property:				FOR R	ECORDER'S OF	TIONAL USE ONLY	
a) 🗌 Va	cant Land	b)	Sgl. Fam. Resid	dence			\ \	
c) 🗆 Co	ndo/Twnhse	d)	☐ 2-4 Plex		Docum	nent/Instrument N	o.;	
e) 🗌 Ap	t. Bldg.	f)	☐ Comm'l/Ind'l		Book		Page	_
	ricultural ner:	h)	☐ Mobile Home			f Recording:		
L. O.	iei			and the same of	Notes:			
3. a. Tota	al Value/Sale P	rice of	Property:			\$0.00		
			ure Only (value of pr	operty		(\$0.00)		
	sfer Tax Value					\$0.00		_ ``
d. Rea	l Property Tran	sfer T	ax Due:	<		\$0.00		
4. IF EXE	MPTION CLA	MED:		1		/ /		
a. Tra	nsfer Tax Exer	nption,	per NRS 375.090, S	Section:	3	//		~
b. Exp	lain Reason fo	r Exen	nption: Recording D	eed to c	orrect th	ne names of the c	owners Wulkant Co	nsderation
			Being Transferred:					
375.110, that supported by parties agreen result in a pe and Seller s	at the informal y documentation the disallowatenalty of 10% o hall be jointly	tion pron if cannot be ince or of the tand and se	ovided is correct to illed upon to substat f any claimed exem ax due plus interest everally liable for a	the be ntiate the ption, or at 1% pe ny addit	st of the inform other of the o	eir information a lation provided he determination of a large Pursuant to N	NRS 375.060 and NI and belief, and can erein. Furthermore, tadditional tax due, mrs 375.030, the Buy	be :he nav
Signature:	Manu	42	bere-	\	<u> </u>	Capacity:	Grantor	
Signature _	+	<del> </del>		$\rightarrow$	$\perp$	Capacity:	Grantee	
SELLER (GF	RANTOR) INFO	ORMA	<u> </u>	BUY	ER (GR	ANTEE) INFORM	MATION	
	(REQUIRED)	i.				(REQUIRED)	<del></del>	
Print Name:	Shannon Gra Roberson	ay Rob	erson and Jeffrey	Print	Name:	Jeffery Ryan Ro Lea Roberson	berson and Shannon	
Address:	1859 Gray C	ourt	<b>Section</b>	Addr	- 2	1859 Gray Cour	t	
City:	Gardnerville	h.,		City:		Gardnerville		<del>_</del>
State:	NV	Z	ip: 89410	State	:	Nevada	Zip: 89410	
COMPANY	PERSON REC	UEST	ING RECORDING (	Require	d if not	seller or buyer)		
Print Name: Address:	First Cente		Title Company of New te 104	vada E	Esc.#:	21013624-DR		·
City	Carson Cit		State: N'	V	Zip:	89703		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED