

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1418-27-210-007

or



00129003202109622290020027

Assessor's Manufactured Home ID Number:

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: ROBBIE GRANT AND JULIE ANN WAMBOLD

Address: P.O. BOX 409

City/State/Zip: ZEPHYR COVE, NV 89448

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

ROBBIE GRANT AND JULIE ANN WAMBOLD

do individually or severally certify and declare as follows:

ROBBIE GRANT AND JULIE ANN WAMBOLD

is/are now residing on the land, premises (or manufactured home) located in the city/town of GLENBROOK, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1464 PITTMAN TERRACE GLENBROOK, NV

SEE EXHIBIT "A" FOR FULL LEGAL DESCRIPTION

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 2nd day of February, 2021

Robbie Grant
Signature

ROBBIE GRANT
Print or type name here

Julie Ann Wambold
Signature

Julie Ann Wambold
Print or type name here

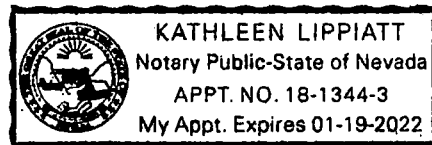
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on Feb 2 2021 (date)

Notary Seal

By Robert Grant
Person(s) appearing before notary

By Julie Wambold
Person(s) appearing before notary

Kathleen Lippiatt
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 3 of SUBDIVISION NO. 1, CAVEROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on the 26th day of September, 1936, as Document No. 3331.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Together with certificated water rights filed with the State of Nevada Engineers Office under Certificate Record No. 3477

APN: 1418-27-210-007