

APN# 1419-11-001-011



KAREN ELLISON, RECORDER E07

Recording Requested by/Mail to:
Name: Thomas I Lingo, Trustee Etux
Address: 3543 Mount Blanc Ct
City/State/Zip: Carson City, NV 89705

Mail Tax Statements to:
Name: same as above
Address: _____
City/State/Zip: _____

Grant, Bargain and Sale Deed
Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)



Signature
Steve Cook

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

A.P.N.:1419-11-001-011

RECORDING REQUESTED BY:
THOMAS & PATRCIA LINGO TRUSTEES

WHEN RECORDED MAIL DOCUMENT TO;
SAME AS ABOVE

MAIL TAX BILL TO:
SAME AS ABOVE

RPTT EXEMPT #7

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS IRVIN LINGO AND PATRCIA JEAN LINGO HUSBAND AND WIFE.

do(es) hereby GRANT, BARGAIN and SELL to THOMAS LINGO AND PATRCIA
LINGO TRUSTEES OF THE LINGO FAMILY TRUST ESTABLISHED APRIL, 1978
AS AMENDED AND RESTATED APRIL 28TH, 1992.

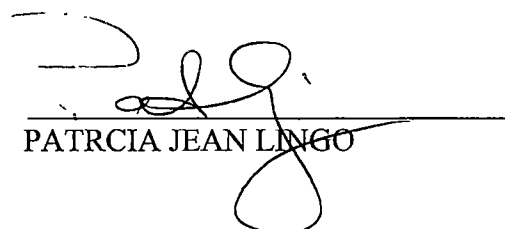
the real property situae in the County of DOUGLAS, State of Nevada, described as
follows;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 10/12/2020


THOMAS IRVIN LINGO


PATRCIA JEAN LINGO

State of Nevada)
County of Douglas)ss

On October 12th 2020 before me, Ashley Aguilar Notary Public, THOMAS IRVIN LINGO AND PATRCIA JEAN LINGO personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature:  [seal]

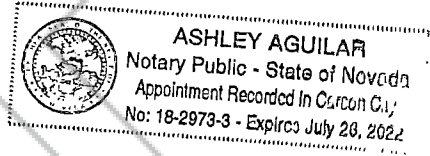
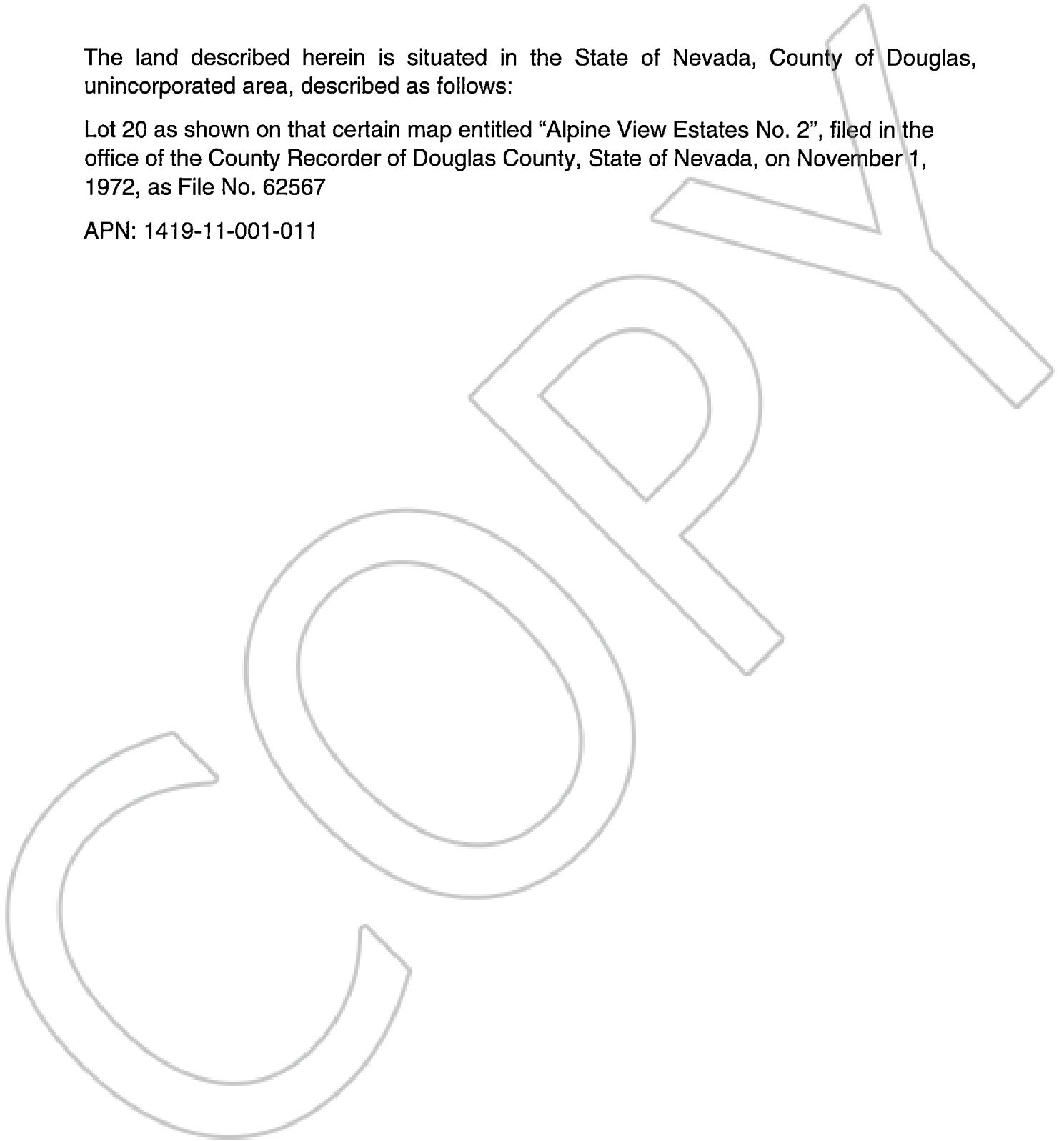


Exhibit "A"

The land described herein is situated in the State of Nevada, County of Douglas, unincorporated area, described as follows:

Lot 20 as shown on that certain map entitled "Alpine View Estates No. 2", filed in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, as File No. 62567

APN: 1419-11-001-011



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1419-11-001-011
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>2/19/21</u>	
NOTES: _____ <i>Grant ok n AS</i>	

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS TRUST
FOR NO CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to ~~NRS 375.030~~, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Thomas Irvin* Capacity GRANTOR

Signature *Patricia Jean Lingo* Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 THOMAS IRVIN & PATRCIA JEAN LINGO

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 THOMAS LINGO & PATRCIA LING TRUSTEES

Print Name: _____
 Address: 3543 MONT BLANC CT
 City: CARSON CITY
 State: NV Zip: 89705

Print Name: _____
 Address: 3543 MONT BLANC CT
 City: CARSON CITY
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # LINGO #1

Address: BOX 11506
 City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)