DOUGLAS COUNTY, NV

RPTT:\$1462.50 Rec:\$40.00

\$1,502.50

2021-962328

Pgs=3 02/22/2021 02:16 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-810-167

**RPTT: \$1,462.50** 

Recording Requested By:
Western Title Company
Escrow No.: 123926-WLD
When Recorded Mail To:
Robert M. Faiss and Mary J. Faiss
200 Woodys Place

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Faiss Properties, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert M. Faiss and Mary J. Faiss, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 278, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/15/2021

## Grant, Bargain and Sale Deed - Page 2 Faiss Properties, LLC STATE OF Nevada $\}_{ss}$ COUNTY OF Douglas This instrument was acknowledged before me on By Robert M. Faiss and Mary Faiss. Notary Rublic LISA VOCELKA Notary Public-State of Nevada Appointment No. 10-2014-5 My Appointment Expires May 31, 2022

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors	<b>Parcel</b>	Numi	bert	(g)	
1.	1100000013	I MI CCI	TAMENTE	~~ (		ı

a) 1220-21-810-167

2.	Type of Prop	erty:		FOR RECOR	RDERS OPTIO	NAL U	SE ONLY					
	a) [ Vacant I	and	b) Single Fam. Res.	NOTES:		The state of the s						
	c) Condo/T		d) □ 2-4 Plex									
	e)  Apt. Bld		f) Comm'l/Ind'l									
	g)  Agricult	•	h) ☐ Mobile Home									
	i) ☐ Other											
	, <u> </u>		_	/ _	_ \		/ /					
			,	\$375,000.00								
3. Total Value/Sales Price of Property:												
			y (value of property)									
	ransfer Tax Valu		\ -	\$375,000.00								
К	Real Property Tra	nsfer Tax Due:	1	\$1,462.50	/_/_		<del></del>					
4 T	f Exemption Cla	imad.										
			r NRS 375.090, Section:		/ /							
	b. Explain Reas											
5. I	Partial Interest:	Percentage b	eing transferred: 100%	/ /								
The	undersigned dec	lares and ackn	owledges, under penalty of	f periury, pursuar	nt to NRS 375 06	0 and N	IRS 375 110 that the					
			ne best of their information a									
			d herein. Furthermore, the									
			enalty of 10% of the tax due									
		$\neg  $		\ \								
		5.030, the Buy	er an <del>d Seller shal</del> bbe joint		_ *							
Sign	nature:	7		Capac	ity <u> </u>	<del>vtor</del>	· · · · · · · · · · · · · · · · · · ·					
Sign	nature: /// Out	Hai	ss / May X-	Fail Capac	ity G-va	Me	مع					
SEI	LLER (GRAI	VTOR) INF	ORMATION	RUVER	(GRANTEE) I	NEOR	MATION					
/		EQUIRED)	OIL, MILITORY	BUILK	(REQUIRED)	W OIL	WALLOTT.					
Prio			C, a Nevada limited	Print Name:	Robert M. Faiss	and Mar	ry J. Faiss					
/		lity company										
- 6		Woodys Place		Address:	200 Woodys Pla	ice						
City		inerville	PT 00460	City:	Gardnerville	~:	00460					
Stat	e: <u>NV</u>		<b>Zip:</b> 89460	_ State:	NV	Zip:	89460					
COL	MPANY/PERSO	ON REQUEST	ING RECORDING									
			LER OR BUYER)									
Prin	it Name: Wester	n Title Comp	ny IIC Fee #: 123	1026 W/I D								
Print Name: Western Title Company, LLC Address: Douglas Office  Esc. #: 123926-WLD												
1	The Control of the Co	Highway 395, S	Ste. 109									
City	/State/Zip:Gard											

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)