

APN# : 1022-13-001-027

**Recording Requested By:**

Western Title Company

**When Recorded Mail To:**

James C. Merrithew

228 Chaparral Dr.

Smith, NV 89430

**Mail Tax Statements to: (deeds only)**

same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

Wendy Dunbar

Escrow Officer

**Affidavit of Death pursuant to NRS 123.250**

This page added to provide additional information required by NRS 111.312

(additional recording fee applies)

**AFFIDAVIT OF DEATH PURSUANT TO NRS 123.250**

James C. Merrithew, of legal age, being first duly sworn, deposes and says:

That Dianne Faye Merrithew, the decedent mentioned in the attached certified copy of Certificate of Death, was the spouse of James C. Merrithew, named as one of the parties in that certain Grant, Bargain and Sale Deed dated May 19, 2006 executed by Mark Holierbach, an unmarried man and Louis P. Brunel, an unmarried man who acquired title as Peter Brunel to Jess C. Merrithew, a married man and James C. Merrithew, a married man as tenants in common, recorded as instrument No. 0677485, on June 19, 2006, in Book 0606, Page 5908, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This Affidavit is being recorded to evidence the death of Dianne Faye Merrithew herein, spouse of James C. Merritew.

Dated 2-22-21

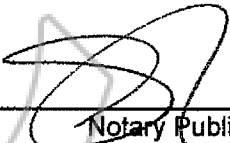
  
James C. Merrithew


STATE OF NEVADA }SS

COUNTY OF Douglas

This instrument was acknowledged before me on 2-22-21

by James C. Merrithew

  
Notary Public

 WENDY DUNBAR  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

2013010863

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) <b>Dianne Faye MERRITHEW</b>		2. DATE OF DEATH (Mo/Day/Year) <b>June 30, 2013</b>		3a. COUNTY OF DEATH <b>Carson City</b>	
	3b. CITY, TOWN, OR LOCATION OF DEATH <b>Carson City</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street and number) <b>Carson Tahoe Regional Medical Center</b>		3e. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient (Specify) <b>Inpatient</b>	
DECEDENT	5. RACE <b>White</b> (Specify)		6. Hispanic Origin? Specify <b>No - Non-Hispanic</b>		7a. AGE-Last birthday (Years) <b>65</b>	
	7b. UNDER 1 YEAR MOS   DAYS		7c. UNDER 1 DAY HOURS   MINS		8. DATE OF BIRTH (Mo/Day/Yr) <b>April 13, 1948</b>	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. STATE OF BIRTH (If not U.S.A., name country) <b>California</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>12</b>	
	11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		12. SURVIVING SPOUSE (If wife, give maiden name): <b>James MERRITHEW</b>			
PARENTS	13. SOCIAL SECURITY NUMBER <b>9240</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) <b>Office Manager</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Construction</b>	
	15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Lyon</b>		15c. CITY, TOWN OR LOCATION <b>Smith</b>	
DISPOSITION	15d. STREET AND NUMBER <b>228 Chaparral Drive</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>No</b>			
	16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Frank ROSS</b>			17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Mildred CAMPBELL</b>		
TRADE CALL	18a. INFORMANT - NAME (Type or Print) <b>James MERRITHEW</b>		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) <b>P.O. Box 162 Smith, Nevada 89430</b>			
	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>La Paloma Reno</b>		19c. LOCATION City or Town State <b>Reno Nevada</b>	
CERTIFIER	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>GERALD HITCHCOCK</b> SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE <b>614</b>		20c. NAME AND ADDRESS OF FACILITY <b>Freitas Ruprecht Funeral Home</b> <b>PO BOX 1271 Yerington NV 89447</b>	
	TRADE CALL - NAME AND ADDRESS					
REGISTRAR	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>CRAIG STEVEN RAU MD</b> SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion: death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
	21b. DATE SIGNED (Mo/Day/Yr) <b>July 03, 2013</b>		21c. HOUR OF DEATH <b>17:28</b>		22b. DATE SIGNED (Mo/Day/Yr)	
CAUSE OF DEATH	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
	22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>CRAIG STEVEN RAU MD 1600 Medical Parkway Carson City, NV 89703</b>			
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STARTING THE UNDERLYING CAUSE LAST	23b. LICENSE NUMBER <b>10991</b>		24a. REGISTRAR (Signature) <b>BIANCA GALEANO</b> SIGNATURE AUTHENTICATED			
	24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>July 05, 2013</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
STATE REGISTRAR	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)				26. AUTOPSY (Specify Yes or No) <b>No</b>	
	PART I				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>Yes</b>	
STATE REGISTRAR	(a) <b>Cardiorespiratory Failure</b>		Interval between onset and death <b>Minutes</b>		DUE TO, OR AS A CONSEQUENCE OF	
	(b) <b>Acute Renal Failure</b>		Interval between onset and death <b>Years</b>		DUE TO, OR AS A CONSEQUENCE OF	
STATE REGISTRAR	(c) <b>Cause Otherwise Unknown</b>		Interval between onset and death <b>Weeks</b>		DUE TO, OR AS A CONSEQUENCE OF	
	(d) <b>Cause Otherwise Unknown</b>		Interval between onset and death			
STATE REGISTRAR	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.				28a. ACC, SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	
	28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
STATE REGISTRAR	28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR

489197

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

07/12/2013

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

*R. J. White*  
STATE REGISTRAR  
SIGNATURE AUTHENTICATED

VRS-Rev-20120523a



3720872

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**A parcel of land located within a portion of Section 13, Township 10 North, Range 22 East, MDM, Douglas County, Nevada, being more particularly described as follows:**

**Parcel 2 as shown on Parcel Map (LDA 18-0054) for Jess C. Merrithew and James C. Merrithew, filed for record in the office of the Douglas County Recorder, State of Nevada, on December 26, 2018 as Document No. 2018-923943, Official Records.**

**PARCEL 2:**

**All that certain lot, piece or parcel or land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B.& M., described as follows:**

**Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:**

**Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet: thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.**

**ALSO**

**Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.**

**Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.**

**Assessor's Parcel Number(s):  
1022-13-001-027**