

DOUGLAS COUNTY, NV

2021-962352

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SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 2ND*

COUNTY OF DOUGLAS

LOAN NO.: 0505038569

PARCEL NO. 1220-09-710-012



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: **ERIC HULPHERS**

1320 CEDAR CREEK CIRCLE GARDNERVILLE NV 89460

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **JANUARY 22, 2019**, executed by **ERIC A. HULPHERS AND BRENDA J. HULPHERS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor, to **WESTERN TITLE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR MANN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **JANUARY 29, 2019** as Instrument No. **2019-925125** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR MANN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **FEBRUARY 18, 2021**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

  
**CHRISTY BROWN, VICE PRESIDENT**

POD: 20210212

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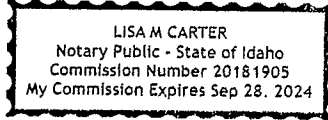


STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 18, 2021**, before me, **LISA M. CARTER**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**LISA M. CARTER (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



**COPY**