DOUGLAS COUNTY, NV

RPTT:\$2340.00 Rec:\$40.00

2021-962397

\$2,380.00 Pgs=3

02/23/2021 01:56 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Paul S. Coursey 2867 Sierra Mesa Court Minden, NV 89423

MAIL TAX STATEMENTS TO: Paul S. Coursey 2867 Sierra Mesa Court Minden, NV 89423

Escrow No. 2100153-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-28-311-031 R.P.T.T. \$2,340.00 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Doris F. Wheeler, Sole Trustee of The Doris & Richard Wheeler Trust, dated November 21, 2019

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Paul Coursey and Deborah A. Coursey, Husband and Wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Doris & Richard Wheeler Trust, dated November 21, 2019	
Doni & means	
Doris F. Wheeler, Sole Trustee	
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before me or	n, tebruary 11.2021
by Doris F. Wheeler, Sole Trustee of The Doris 2019	3 & Richard Wheeler Trust, dated November
NOTARY PUBLIC	
This Notary Acknowledgement is attached to the	at certain Grant, Bargain, Sale Deed under
No. 02100153.	SHERRIE BLUM
	Notary Public, State of Neva Appointment No. 19-1060-0
	My Appt. Expires Sep 9, 202
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/ /	

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 99, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570 and Certificate of Amendment recorded July 17, 2001, as Document No. 518483.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
	1420-28-311-031	
b.		
C.		
d.		
2.	Type of Property:	
a.	☐ Vacant Land b. ✓ Single Fam. R	
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex ☐ Apt. Bldg f. ☐ Comm'i/Ind'i	Book Page
e.		Date of Recording: Notes:
g.	☐ Agricultural h. ☐ Mobile Home	Notes.
i.	Other	\ \ \
3. a.	Total Value/Sales Price of Property:	\$ 600,000.00
b.	Deed in Lieu of Foreclosure Only (value of prope	erty) \$
C.	Transfer Tax Value	\$ 600,000.00
d.	Real Property Transfer Tax Due:	\$ 2,340.00
4.	If Exemption Claimed	
٦.	a. Transfer Tax Exemption, per NRS 375.090	Section
	b. Explain Reason for Exemption:	\
	B. Explain (Cocco) is Exemple.	
5.	Partial Interest: Percentage being transferred:	%
375.11 by doci that dis of 10%	0, that the information provided is correct to the be umentation if called upon to substantiate the information of any claimed exemption, or other determined.	enalty of perjury, pursuant to NRS 375.060 and NRS st of their information and belief, and can be supported mation provided herein. Furthermore, the parties agree ermination of additional tax due, may result in a penalty insuant to NRS 375.030, the Buyer and Seller shall be d.
Signa	10 . 4 . 1	Capacity Grantor
Signa	3 / /	Capacity
Signa	ture	7 //
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Print	Name: Doris F. Wheeler, Sole Trustee of	Print Name: Paul S. Coursey and Deborah A.
	Poris & Richard Wheeler Trust, dated	Coursey
	mber 21, 2019 Po Boy 3614	Address: 2867 Sierra Mesa Court
	ess: 1808 HARRER BLV	City: Minden, NV 89423
City:	CARSON CITY Wip: 89702	State: Zip:
State	WZip: 89702	Otate. Zip.
Print	COMPANY/PERSON REQUESTING RECO	PRDING (Required if not Seller or Buyer) Escrow No.: 02100153-020-RLT
	ess: 1483 US Highway 395 N, Suite B	
City,	State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED