DOUGLAS COUNTY, NV

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\$40.00 Pgs=2 02/24/2021 08:16 AM

2021-962417

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

## AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 174580-171



1221-18-401-008

## **FULL RECONVEYANCE**

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Douglas Jay Behr and Eileen Louise Behr Trustees of the Douglas Jay Behr and Eileen Trustor(s):

Louise Behr Living Trust dated April 8, 2005 SRI Federal Credit Union Beneficiary:

Recording Date: 2/1/2018 Entry #: 2018-909959 Book: n/a Page. n/a

Legal Description: See attached Exhibit A

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 2/23/2021.

First American Title Insurance Company

Lori Whitehead, Authorized Agent

State of UT County of Salt Lake

On this 2/23/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517 Commission Expires: 10/5/2024

COURTNEY PAYNE NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/05/2024 Commission #714517

## **EXHIBIT A**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. & M., DOUGLAS COUNTY, STATE OF NEVADA FURTHER DESCRIBED AS FOLLOWS:

PARCEL C, AS SET FORTH ON PARCEL MAP NO. 1 OF RUHENSTROTH ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 23, 1992, IN BOOK 192, PAGE 2747, AS DOCUMENT NO. 269400.

