



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

122119001004

OR

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Donald Patrick Glennon, Jr. and Maureen Margaret Glennon

Address: 2035 Pinto Circle

City/State/Zip: Gardnerville, Nevada 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Donald Patrick Glennon, Jr. and Maureen Margaret Glennon, Husband and Wife, as Joint Tenants

do individually or severally certify and declare as follows:

Donald Patrick Glennon, Jr. and Maureen Margaret Glennon

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

APN #122119001004, known as 2035 Pinto Circle, Gardnerville, Nevada; see attachment #1 for full legal description of the property

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 21st day of February, 2021

Maureen Margaret Glennon
Signature

Maureen Margaret Glennon
Print or type name here

Donald Patrick Glennon Jr.
Signature

Donald Patrick Glennon Jr.
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 02/24/2021
(date)

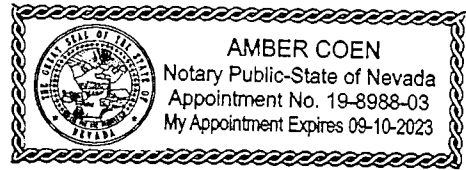
This instrument was acknowledged before

Notary Seal

By Maureen Glennon
Person(s) appearing before notary

By Donald Glennon Jr.
Person(s) appearing before notary

Amber Coen
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

(O) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(P) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(Q) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(R) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

The beneficiary of this Security Instrument is MERS (solely as nominee for Lender and Lender's successors and assigns) and the successors and assigns of MERS. This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of DOUGLAS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.AND M., AS FOLLOWS: PARCEL 4-A, AS SET FORTH ON THE PARCEL MAP NO. 2 FOR WALTER M. LEE, ET ALS, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 29, 1986 IN BOOK 1286, PAGE 3301, DOCUMENT NO. 147387, OFFICIAL RECORDS. APN: 1221-19-001-004

which currently has the address of 2035 PINTO CIRCLE,

[Street]

GARDNERVILLE, NEVADA

[City]

89410
[Zip Code]

("Property Address"):

NEVADA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3029 1/01 (Page 3 of 17 Pages)



Attachment #1