DOUGLAS COUNTY, NV

2021-962471

RPTT:\$2145.00 Rec:\$40.00

\$2,185.00 Pgs=2 02/24/2021 01:01 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-28-311-054

File No:

143-2612335 (et)

R.P.T.T.:

\$2,145.00

When Recorded Mail To: Mail Tax Statements To: The Obenberger Family Trust 2843 La Cresta Court Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christina A. Borino, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Ralph Gerard Obenberger and Ellen Marie Obenberger, Trustees of The Obenberger Family Trust dated June 22, 2011

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 122, BLOCK G AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, FILE IN THE OFFICE OF DOUGLAS COUNTY RECORDER ON MAY 4, 2001, FILE NO. 513570, AND BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3937, AS DOCUMENT NO. 518483 OF OFFICIAL RECORDS, DOUGLAS COUNTY, RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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Christina A. Borino		<b>~</b>

STATE OF NEVADA ) : SS. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on **Christina A. Borino**.

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(My commission expires:



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2612335.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1420-28-311-054				
p)_					
c)_ d)				$\wedge$	
u /_				. ( \	
2.	Type of Property				
a)	☐ Vacant Land b) ☐ Single Fam. Res	.   FOR	RECORD	ERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book		Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date	of Recordi	ng:	
g)	Agricultural h) Mobile Home	Notes	:/~	_ \ \	
i)	Other				
3.	a) Total Value/Sales Price of Property:		\$550,00	00.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty)	(_\$		
,	c) Transfer Tax Value:		\$550,00	00.00	
	d) Real Property Transfer Tax Due		\$2,145.	00	
4.	If Exemption Claimed:		1		
	a. Transfer Tax Exemption, per 375.090, Section	on:	)		
	b. Explain reason for exemption:			_/	
			<del>/</del>	/	
5.	Partial Interest: Percentage being transferred:	VII	%	with the NOC	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	rmation and belief, and can be supported by do	ocumental	tion if calle	ed upon to substantiate	
the	information provided herein. Furthermore, the med exemption, or other determination of add	ie parties	-agree m	at disallowance of any	
10%	6 of the tax due plus interest at 1% per month.	Pursuar	it to NRS	375.030, the Buyer and	
Sell	er shall be jointly and severally liable for any add	ditional ar	nount ewe	d. 20 1	
Sigr	nature:	Capacit	y: <u>W</u>	700	
Sigr	nature:	Capacit	у:		
_	SELLER (GRANTOR) INFORMATION	BUYE	R (GRAN	TEE) INFORMATION	
and the second second	(REQUIRED)		(RE	<b>QUIRED)</b> Obenberger Family	
Prin	t Name: Christina A. Borino	Print Na			
Add	ress: 7097 Voyage Dr	Address	s: <u>2843</u>	La Cresta Court	
City	: Sparks	City:	Minden		
Stat	te: NV Zip: 89436	State:	NV	Zip: <u>89423</u>	
<u>COI</u>	MPANY/PERSON REQUESTING RECORDIN	<u>G (requi</u>	red if not	<u>selier or buyer)</u>	
	First American Title Insurance	Cila Nico		2612225 at/ at	
	It Name: Company Iress 1663 US Highway 395, Suite 101	File Nun	iiuei: <u>143-</u>	2612335 et/ et	
	: Minden	State: 1	٧V	Zip: 89423	
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